

**Our Ref:**  
160909/KFE

**Your Ref:**

**Please Ask For:**  
Miss K Fellows

**Telephone No:**  
(01384) 815241

8<sup>th</sup> September, 2009

Dear Councillor

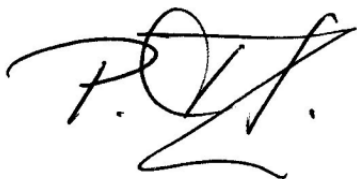
**Select Committee on Environment – Wednesday 16th September, 2009 – 6pm.**

You are requested to attend a meeting of the Select Committee on Environment to be held on Wednesday 16<sup>th</sup> September, 2009 at 6pm in Committee Room 2 at the Council House, Dudley to consider the business set out in the Agenda below.

A Committee tea will be available for Members in the Members' Dining Room from 5.00pm. Please inform Kim Fellows on telephone number 01384 815241 at least 48 hours before the meeting if a meal IS NOT required or if a vegetarian or special dietary meal is required.

The agenda and reports for this meeting can be viewed on the Council's website [www.dudley.gov.uk](http://www.dudley.gov.uk) (Follow the links to Council Decision Making and Committee Information).

Yours sincerely



INTERIM DIRECTOR OF LAW, PROPERTY AND HUMAN RESOURCES

**A G E N D A**

**1. APOLOGIES FOR ABSENCE**

To receive apologies for absence from the meeting.

**2. APPOINTMENT OF SUBSTITUTE MEMBERS**

To report the appointment of any substitute members serving for this meeting of the Committee.



3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the Minutes of the meeting of the Committee held on 23<sup>rd</sup> June, 2009 (copy attached)

5. PUBLIC FORUM

6. ANNUAL REPORT OF THE SELECT COMMITTEE TO COUNCIL  
(PAGES 1 - 9)

To consider a report of the Lead Officer

7. DRAINAGE REPORT (PAGES 10 - 54)

To consider a report of the Director of the Urban Environment.

8. FINAL EVALUATION OF THE NORTH DUDLEY GARDENING  
INITIATIVE (PAGES 55 - 57)

To consider a report of the Director of Adult, Community and Housing Services.

9. THE USE ABUSE AND EFFECTIVENESS OF SPEED CAMERAS  
(PAGES 58 - 68)

To consider a report of the Director of the Urban Environment.

10. CIVIL PARKING ENFORCEMENT AND RESPECTIVE ROLES OF THE  
COUNCIL AND THE POLICE IN DEALING WITH CASES OF  
OBSTRUCTION (PAGES 69 - 72).

To consider a report of the Director of the Urban Environment.

11. QUARTERLY CORPORATE PERFORMANCE MANAGEMENT  
REPORT (PAGES 73 - 74)

To consider a report of the Lead Officer to the Committee.

12. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE  
11.8. (if any).

Distribution

Mrs E Blood	Mrs Cowell	A Finch	Hanif	P Harley
Hill	James	Jordan	Mrs Shakespeare	Mrs H Turner
Waltho				