

Our Ref:  
RS/KW

Your Ref:

Please Ask For:  
Mr R Sanders

Telephone No:  
(01384) 815236

8<sup>th</sup> June 2005

Dear Member

**Select Committee on Lifelong Learning**

You are requested to attend a meeting of the Select Committee on Lifelong Learning to be held on Thursday 16th June 2005 at 6.00pm in Committee Room 2 at the Council House, Dudley, to consider the business set out in the Agenda below.

A Committee tea will be available in the Members' Dining Room from 4.30pm. Please contact Richard Sanders on the above telephone number if a vegetarian or special dietary meal is required or if a meal is not required.

Yours sincerely

*John Pye*

**DIRECTOR OF LAW AND PROPERTY**

**A G E N D A**

1. MINUTES

To approve as a correct record and sign the minutes of the meetings of the Committee held on the 12<sup>th</sup> April 2005 (copy herewith).

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TO:

All Members of the Select Committee on Lifelong Learning, namely:-

Councillors Boys, Mrs Coulter, Mrs Dunn, Ms Hart-Bowman, Johnston, Mrs Pearce, Rahman, Mrs Ridley, Rogers, Ryder and Wright; Mrs Capell, Mr Hatton, Mr Smith; Mrs Hewitt-Clarkson, Mrs Roe; Mr Guest; Mr Nottingham and Mrs Simms.

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2. DECLARATIONS OF INTEREST

To receive declarations of interest in accordance with the Member's Code of Conduct.

3. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

4. SUBSTITUTE MEMBERS

To report the names of any substitute Member serving for this meeting of the Committee.

5. TERMS OF REFERENCE AND PROTOCOLS OF THE COMMITTEE AND ASSOCIATED MATTERS (PAGES 1 - 25)

To consider the report of the Lead Officer to the Committee.

6. OUTLINE WORK PROGRAMME FOR 2005/06 (PAGES 26 - 29)

To consider the report of the Lead Officer to the Committee

7. YOUTH SERVICE PLAN 2005/06 (PAGES 30 - 108)

To consider the report of the Director of Education and Lifelong Learning.

8. NEW RELATIONSHIP WITH SCHOOLS (PAGES 109 - 113)

To consider the report of the Director of Education and Lifelong Learning.

9. STANDARDS IN EDUCATION - KEY STAGE 3 RESULTS (PAGES 114 – 120)

To consider the report of the Director of Education and Lifelong Learning.

10. DEVELOPMENTS IN BEHAVIOUR AND ATTENDANCE (PAGES 121 - 125)

To consider the report of the Director of Education and Lifelong Learning.

11. THE EDUCATION OF LOOKED AFTER CHILDREN (PAGES 126 - 134)

To consider the report of the Director of Education and Lifelong Learning.

12. QUARTERLY CORPORATE PERFORMANCE REPORT (PAGES 135 – 149)

To consider the report of the Lead Officer to the Committee.

13. TO ANSWER QUESTIONS ASKED UNDER COUNCIL PROCEDURE RULE 11 (IF ANY)