

Our Ref
171104/MJ

Please ask for
Mrs M Johal

Direct Dial
01384 815267

3 November 2004

Dear Member

**HALESOWEN AREA COMMITTEE – WEDNESDAY 17 NOVEMBER
2004 AT 6.30PM**

You are requested to attend a meeting of the Halesowen Area Committee on Wednesday 17 November 2004, at 6.30pm at Lutley Community Centre, Brookwillow Road, Halesowen.

The meeting will commence at 6.30 pm to consider the business set out in the agenda below

A buffet tea will be available for Members from 5.30pm onwards.

Yours sincerely,

Director of Law and Property

A G E N D A

1. MINUTES

To approve as a correct record and sign the minutes of the meeting of the Committee held on 15 September 2004 (copy attached)

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To: All Members of the Halesowen Area Committee, namely:-

Councillors

Body	Boys	Burston	Crompton	Dunn	Faulkner
Jackson	James	Nicholls	Partridge	Shakespeare	Taylor
K Turner	Mrs Turner	Woodall			

2. DECLARATIONS OF INTEREST

To receive declarations of interest from Members in accordance with the Members' Code of Conduct.

3. APOLOGIES FOR ABSENCE

4. PETITIONS

5. PUBLIC FORUM

To receive questions from members of the public.

6. YOUTH ISSUES

7. WARD ISSUES

8. LAND ISSUES (PAGES 1 – 14)

To consider a report of the Director of Law and Property (copy and appendices attached).

- (a) Application to Release a Restrictive Covenant, 10 Linden Avenue, Halesowen
- (b) Application to Extinguish or Divert Access Rights, 26 Hilltop Avenue, Halesowen
- (c) Application to Purchase Council Owned Land, 27 Park Lane, Halesowen.
- (d) Application to Purchase Freehold Title, Hawne Canal Basin, Halesowen.
- (e) Application to Purchase Freehold Title, 21 Queensway, Halesowen.

9. INCLUSION STRATEGY ACTION PLAN CONSULTATION (PAGES 15 – 20)

To receive the report of the Director of Education and Lifelong Learning

10. ST GEORGE'S DAY PARADE (PAGES 21 – 23)

To receive a report of the Director of the Urban Environment

11. DELEGATED CAPITAL BUDGET (PAGES 24 – 25)

To receive a report of the Lead Officer.

12. APPOINTMENT OF NOMINATIVE TRUSTEE TO JAMES GROVES RECREATION SPORTS GROUND AND TRUST (PAGES 26 – 27)

To consider a report of the Director of Law and Property

13. EARLS HIGH SCHOOL FOUNDATION (PAGES 28 – 36)

- To consider a report of the Director of Finance
14. LEASOWES COUNTRYSIDE STEWARDSHIP SCHEME (PAGES 37 – 40)
- To consider a report of the Director of the Urban Environment
15. BUTCHERS LANE, BANNERS LANE/OVEREND ROAD – LOCAL SAFETY SCHEME PROGRAMME
- A verbal report of the Director of the Urban Environment
16. BARRACK LANE AREA, CRADLEY, HALESOWEN - PROPOSALS FOR WAITING PROHIBITIONS AND RESTRICTIONS (PAGES 41 – 45)
- To consider a report of the Director of the Urban Environment
17. LOCAL SAFETY SCHEMES 2004/05 – HOWLEY GRANGE ROAD, HALESOWEN (PAGES 46 – 55)
- To consider a report of the Director of the Urban Environment
18. TWO GATES, CRADLEY – OBSERVATIONS REGARDING LOCATION OF PEDESTRIAN CROSSING FACILITY and
OLDNALL ROAD, CRADLEY - REQUEST FOR 40 MPH SPEED LIMIT
(PAGES 56 – 64)
- To consider a report of the Director of the Urban Environment
19. BUS SHOWCASE ROUTE NO 9 - A458 HALESOWEN TO STOURBRIDGE
(PAGES 65 – 70)
- To consider a report of the Director of the Urban Environment
20. POST OFFICE CLOSURES (PAGES 71 – 73)
- To consider a report of the Lead Officer
21. QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)
22. DATES AND VENUES OF FUTURE MEETINGS
- 2 February 2005 – Colley Lane Primary School
30 March 2005 – Earls High School