



4. MINUTES

To approve as a correct record and sign the minutes of the meeting of the Committee held on 13th September, 2010 (copy herewith)

5. CONSIDERATION OF PETITIONS (IF ANY) REFERRED TO THE COMMITTEE BY THE PETITIONS OFFICER

6. PUBLIC FORUM

To receive questions from members of the public.

7. THE BLACK COUNTRY JOINT CORE STRATEGY UPDATE (PAGES 1 –2)

To consider a report of the Director of the Urban Environment.

8. UPDATE ON DUDLEY'S HEALTHY TOWN PROGRAMME – RECREATIONAL ELEMENT (PAGES 3 - 16)

To consider a report of the Director of the Urban Environment

9. LONDON 2010 COMMUNITY GAMES AND SCHOOLYMPICS (PAGES 17 - 24 )

To consider a report of the Director of the Urban Environment.

10 INDOOR SPORTS FACILITY PROVISION – NATIONAL FACILITIES INQUIRY (PAGES 25 - 32)

To consider a report of the Director of the Urban Environment

11. QUARTERLY CORPORATE PERFORMANCE MANAGEMENT REPORT (PAGES 33 - 34)

To consider a report of the Lead Officer to the Committee

12. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

Councillors - Ali, Attwood, Caunt , Mrs Cowell, G H Davies, Evans, Knowles, Mottram, Ms Partridge, K Turner and J. Woodall