

Your ref:                      Our ref:                      Please ask for:                      Telephone No.  
   JJ/JJ                                      Mr J Jablonski                                      815243

26th October, 2010

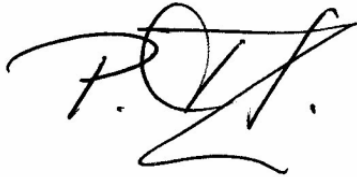
Dear Councillor

**Select Committee on Regeneration, Culture and Adult Education**

You are requested to attend a meeting of the Select Committee on Regeneration, Culture and Adult Education to be held on Wednesday 3rd November, 2010 at 6.00pm in Committee Room 2 at the Council House, Dudley to consider the business set out in the Agenda below.

The agenda and reports for this meeting can be viewed on the Council's website [www.dudley.gov.uk](http://www.dudley.gov.uk) (Follow the links to Council Decision Making and Committee Information).

Yours sincerely



Director of Corporate Resources

**A G E N D A**

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. SUBSTITUTE MEMBERS

To report the names of any substitute members serving for this meeting.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the minutes of the meeting of the Committee held on 13th September, 2010 (copy herewith)

5. CONSIDERATION OF PETITIONS (IF ANY) REFERRED TO THE COMMITTEE BY THE PETITIONS OFFICER

6. PUBLIC FORUM

To receive questions from members of the public.

7. THE BLACK COUNTRY JOINT CORE STRATEGY UPDATE (PAGES 1 –2)

To consider a report of the Director of the Urban Environment.

8. UPDATE ON DUDLEY’S HEALTHY TOWN PROGRAMME – RECREATIONAL ELEMENT (PAGES 3 - 16)

To consider a report of the Director of the Urban Environment

9. LONDON 2010 COMMUNITY GAMES AND SCHOOLYMPICS (PAGES 17 - 24 )

To consider a report of the Director of the Urban Environment.

10. INDOOR SPORTS FACILITY PROVISION – NATIONAL FACILITIES INQUIRY (PAGES 25 - 32)

To consider a report of the Director of the Urban Environment

11. QUARTERLY CORPORATE PERFORMANCE MANAGEMENT REPORT (PAGES 33 - 34)

To consider a report of the Lead Officer to the Committee

12. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

Councillors - Ali, Attwood, Caunt , Mrs Cowell, G H Davies, Evans, Knowles, Mottram, Ms Partridge, K Turner and J. Woodall