## **Directorate of Corporate Resources**

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Our Ref: Your Ref: Please Ask For: Telephone No: SG/KLF Steve Griffiths 01384 815235

4<sup>th</sup> September, 2012

**Dear Councillor** 

# MEETING OF THE CABINET – WEDNESDAY, 12<sup>TH</sup> SEPTEMBER, 2012

You are requested to attend a meeting of the Cabinet to be held on Wednesday, 12<sup>th</sup> September, 2012 at 6.00p.m. in Committee Room 2 at the Council House, Priory Road, Dudley to consider the business set out in the agenda below.

The agenda and reports for this meeting can be viewed on the Council's website <a href="https://www.dudley.gov.uk">www.dudley.gov.uk</a> (Follow the links to Meetings and Decisions and Committee Information).

Yours sincerely

**Director of Corporate Resources** 

### AGENDA

#### APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

#### CHANGES IN REPRESENTATION OF MINORITY GROUP MEMBERS

To report any changes in the representation of Minority Group Members at this meeting.

#### DECLARATIONS OF INTEREST

To receive declarations of interest, in accordance with the Members' Code of Conduct.

### 4. MINUTES

To approve as a correct record and sign the minutes of the meeting of the Cabinet held on 20<sup>th</sup> June, 2012 (copy attached).

### **BUDGET, STRATEGIC, POLICY AND PERFORMANCE ISSUES**

5. CAPITAL PROGRAMME MONITORING (KEY DECISION)

To consider the joint report of the Chief Executive and the Treasurer (TO FOLLOW).

6. STRAY AND ILLEGALLY GRAZING HORSES – POLICY ADOPTION (KEY DECISION)

To consider the report of the Director of the Urban Environment.

7. QUARTERLY CORPORATE PERFORMANCE MANAGEMENT REPORT

To consider the report of the Chief Executive.

## SERVICE RELATED CORPORATE ISSUES

8. FOOD SERVICE PLAN 2012/13

To consider the report of the Director of the Urban Environment.

9. RE-PUBLICATION OF THE STOURBRIDGE AREA ACTION PLAN (KEY DECISION)

To consider the report of the Director of the Urban Environment.

10. THE LOCAL GOVERNMENT OMBUDSMAN'S ANNUAL REVIEW LETTER 2011/12

To consider the report of the Director of Corporate Resources.

11. ISSUES ARISING FROM SCRUTINY COMMITTEES (IF ANY)

The Director of Corporate Resources to report orally.

## To: All Members of the Cabinet:

Councillor Sparks (Leader - Chair)
Councillor Ali (Deputy Leader)
Councillors K Ahmed, Crumpton, Foster, Islam, Lowe, Partridge, Waltho and Wood.

# **Opposition Group Members nominated to attend meetings of the Cabinet:**

Councillors Blood, Harley, L Jones, Mrs Shakespeare, Vickers, Mrs Walker and Wright.