#### **Directorate of Corporate Resources**

**Law and Governance, Council House, Priory Road, Dudley, West Midlands** DY1 1HF Tel: 0300 555 2345 www.dudley.gov.uk



Your ref: Our ref: Please ask for: Telephone No. Mr J Jablonski (01384) 815243

11<sup>th</sup> September, 2013

**Dear Councillor** 

## Adult, Community and Housing Services Scrutiny Committee Tuesday, 24<sup>th</sup> September, 2013 – 6.00PM

You are requested to attend a meeting of the Adult, Community and Housing Services Scrutiny Committee to be held on Tuesday, 24<sup>th</sup> September, 2013 at 6.00pm in Committee Room 2 at the Council House, Dudley to consider the business set out in the agenda below.

The agenda and public reports are available on the Council's Website <a href="www.dudley.gov.uk">www.dudley.gov.uk</a> and follow the links to 'Councillors in Dudley' and the Committee Management Information System.

Yours sincerely

Director of Corporate Resources

#### AGENDA

APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. APPOINTMENT OF SUBSTITUTE MEMBERS

To report the appointment of any substitute members serving for this meeting of the Committee.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

#### 4. MINUTES

To approve as a correct record and sign the minutes of the meeting of the Committee held on 12<sup>th</sup> August, 2013.

#### 5. PUBLIC FORUM

To receive questions from Members of the Public.

### 6. THE MAKING IT REAL IN DUDLEY PROGRAMME (PAGES 1-3)

To consider a report of the Director of Adult, Community and Housing Services.

Reference is made in the report to reports that have been circulated in advance of the meeting regarding the following:-

An overview of the Making it Real Agenda

The Adult, Social Care Local Account and Executive Summary

The Making it Real in Dudley Action Plan

The Making it Real in Dudley draft Transformation Blueprint

These reports are available to view on the Council's Committee Management Information System. Paper copies will also be available at the meeting.

# 7. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE 11.8 (IF ANY).

### To: All Members of the Adult, Community and Housing Services Scrutiny Committee:

Councillors Body, Evans, Herbert, Islam, James, J. Martin, Miller, Mottram, Vickers and M.Wilson (with 1 vacancy)