

4. MINUTES

To approve as a correct record and sign the minutes of the meeting of the Committee held on 6th June, 2007 (copy herewith)

5. PUBLIC FORUM

To receive questions from members of the public.

6. PRESENTATION ON A JOINT CORE STRATEGY FOR THE BLACK COUNTRY (PAGES 1 -27)

To receive a presentation from officers of the Directorate of the Urban Environment

7. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8(IF ANY)

Distribution

Councillors

Crompton, Jackson, Jones, Mottram, Rahman, Ryder, Tomkinson, K.Turner, Tyler, C. Wilson and Woodall