

Our Ref:
RS/KW

Your Ref:

Please Ask For:
Mr R Sanders

Telephone No:
(01384) 815236

2nd November 2005

Dear Member

Select Committee on Lifelong Learning

You are requested to attend a meeting of the Select Committee on Lifelong Learning, to be held on Thursday 10th November 2005 at 6.00 pm in Committee Room 2 at the Council House, Dudley, to consider the business set out in the agenda below.

A Committee tea will be available in the Members' Dining Room from 4.30pm. Please contact Richard Sanders on the above telephone number if a vegetarian or special dietary meal is required or if a meal is not required.

Yours sincerely

John Pye

DIRECTOR OF LAW AND PROPERTY

AGENDA

1. MINUTES

To approve as a correct record and sign the minutes of the meeting of the Committee held on 5th October 2005 (copy herewith).

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To: All Members of the Select Committee on Lifelong Learning, namely:-

Councillors Boys, Mrs Coulter, Mrs Dunn, Ms Hart, Johnston, Mrs Pearce, Rahman, Mrs Ridley, Rogers, Ryder and Wright; Mrs Capell, Mr Hatton, Mr Smith; Mrs Hewitt-Clarkson, Mrs Roe; Mr Guest; Mr Nottingham and Mrs Simms.

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2. DECLARATIONS OF INTEREST

To receive declarations of interest in accordance with the Members' Code of Conduct.

3. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

4. SUBSTITUTE MEMBERS

To report the names of any substitute Members serving for this meeting of the Committee.

5. FULL SERVICE EXTENDED SCHOOLS UPDATE

An oral presentation on this issue will be given.

6. JOINT AREA REVIEW PROCESS AND PREPARATION

An oral update on this issue will be given

7. UPDATE ON REMODELLING OF THE SCHOOL WORKFORCE (PAGES 1 – 4)

To consider the report of the Director of Children's Services.

8. MANAGEMENT ARRANGEMENTS FOR THE PUPIL REFERRAL UNITS (PAGES 5 -10)

To consider the report of the Director of Children's Services.

9. PERMANENT EXCLUSIONS DURING ACADEMIC YEAR 2004/05 (PAGES 11 - 14)

To consider the report of the Director of Children's Services.

10. APPOINTMENT OF WORKING GROUPS (PAGES 15 -17)

To consider the report of the Lead Officer to the Committee.

11. QUARTERLY CORPORATE PERFORMANCE REPORT (PAGES 18 - 33)

To consider the report of the Lead Officer to the Committee.

12. TO ANSWER QUESTIONS AND UNDERSTANDING ORDER 11.8 (IF ANY)

13. RESOLUTION TO EXCLUDE THE PUBLIC

To consider the adoption of the following resolution:-

That, under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Schedule 12A to the Act, in particular that part of Paragraph 1 of that Schedule indicated below:-

<u>Agenda Item No.</u>	<u>Description of Item</u>	<u>Relevant Paragraph</u> <u>Part 1 of Schedule 12A</u>
14	Adult Learning Inspection - Quality Monitoring Inspection	11

14. ADULT LEARNING INSPECTION - QUALITY MONITORING INSPECTION
(PAGES 34 - 40)

To consider the report of the Director of Children's Services.