

Directorate of Law & Property

Legal and Democratic Services, Council House, Priory Road, Dudley, West Midlands DY1 1HF

Tel: (01384 818181) Fax: (01384) 815202

Minicom Number for the Hearing Impaired (01384) 815273

www.dudley.gov.uk



Our Ref:

Your Ref:

Please Ask For:

Telephone No:

PF/pf

Mr P. Furidze

01384 815271

5th September, 2007

Dear Member

SELECT COMMITTEE ON COMMUNITY SAFETY AND COMMUNITY SERVICES

You are requested to attend a meeting of the Select Committee on Community Safety and Community Services to be held on Thursday 13th September 2007 at 6.00pm in Committee Room 3, Council House, Dudley, to consider the business set out in the agenda below.

A Committee tea will be available for Members in the Members' Dining Room from 4.30 pm. Please contact Pady Furidze on the telephone number above at least 48 hours before the meeting if a meal IS NOT required or if a vegetarian or special dietary meal is required.

The agenda and reports for this meeting can be viewed on the Council's website www.dudley.gov.uk (Follow the links to Council Decision Making and Committee Information).

Yours sincerely

A handwritten signature in black ink that reads "John P. Furidze".

DIRECTOR OF LAW AND PROPERTY

AGENDA

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. SUBSTITUTE MEMBERS

To report the names of any substitute members serving for this meeting of the Committee.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the minutes of the meeting held on 14th June, 2007. (copy attached herewith)

5. PUBLIC FORUM

To receive questions from members of the public

6. NEIGHBOURHOOD POLICING AND POLICE AND COMMUNITY TOGETHER MEETINGS

Chief Superintendents Baldwin and Croft will be in attendance

7. CRIME AND DISORDER REDUCTION PARTNERSHIP REFORM (PAGES 1 - 3)

To consider a report of the Chief Executive

8. BOROUGH WIDE STRATEGIC ASSESSMENTS FOR CRIME AND DISORDER REDUCTION PARTNERSHIPS (PAGES 4 - 5)

To consider a report of the Chief Executive

9. LOCAL AREA AGREEMENT – SAFER BLOCK (PAGES 6 - 8)

To consider a report of the Chief Executive

9(a). LOCAL AREA AGREEMENT – STRONGER BLOCK (PAGE 9)

Briefing Note attached

10. NEIGHBOURHOOD MANAGEMENT

A video presentation and a verbal report will be given

11. QUARTERLY CORPORATE PERFORMANCE REPORT – QUARTER 4, JANUARY TO MARCH 2007 (PAGES 10 - 35)

To consider a report of the Lead Officer to the Committee

12. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

To: All Members of the Select Committee on Community Safety and Community Services, namely:

Councillors

Ahmed	Burston	Mrs Collins	Cotterill	A.Finch	Ms Foster	Harley
Jones	Nottingham	Ryder	A.Turner			