

4. MINUTES

To approve as a correct record and sign the minutes of the meeting of the Committee held on 6th March, 2007 (copy herewith)

5. PUBLIC FORUM

To receive questions from members of the public.

6. CHIEF EXECUTIVE'S DIRECTORATE'S EQUALITY AND DIVERSITY ANNUAL REPORT FOR 2006/07 (PAGES 1 – 19)

To consider a report of the Chief Executive.

7. DIRECTORATE OF THE URBAN ENVIRONMENT'S EQUALITY AND DIVERSITY ANNUAL REPORT 2006/07(PAGES 20 - 34)

To consider a report of the Director of the Urban Environment

8. QUARTERLY CORPORATE PERFORMANCE MANAGEMENT REPORT (PAGES 35 – 68)

To consider a report of the Lead Officer to the Committee.

9. WORK PROGRAMME FOR 2007/08 (PAGES 69 – 73)

To consider a report of the Lead Officer to the Committee.

10. ANNUAL REPORT OF THE SELECT COMMITTEE (PAGES 74 - 77)

To consider a report of the Lead Officer of the Committee

11. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

Distribution

Councillors

Crumpton, Jackson, Jones, Mottram, Rahman, Southall, Tomkinson, K.Turner, Tyler, R. Wilson and Woodall