

Directorate of Law & Property

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Our Ref:	Your Ref:	Please Ask For:	Telephone No:
PF/pf		Mr P. Furidze	01384 815271

30th October, 2007

Dear Member

MEETING OF THE SELECT COMMITTEE ON COMMUNITY SAFETY AND COMMUNITY SERVICES

You are requested to attend a Meeting of the Select Committee on Community Safety and Community Services to be held on Thursday 8th November 2007 at 6.00pm in Committee Room 3, Council House, Dudley, to consider the business set out in the agenda below.

A Committee tea will be available for Members in the Members' Dining Room from 4.30 pm. Please contact Pady Furidze on the telephone number above at least 48 hours before the meeting if a meal **IS NOT** required or if a vegetarian or special dietary meal is required.

The agenda and reports for this meeting can be viewed on the Council's website www.dudley.gov.uk (Follow the links to Council Decision Making and Committee Information).

Yours sincerely

A handwritten signature in black ink that reads "John Poyles".

DIRECTOR OF LAW AND PROPERTY

AGENDA

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. SUBSTITUTE MEMBERS

To report the names of any substitute members serving for this meeting of the Committee.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the minutes of the meeting held on 8th October, 2007. (copy attached herewith)

5. PUBLIC FORUM

To receive questions from members of the public.

6. UPDATE ON THE COUNCIL'S CAPITAL STRATEGY (PAGES 1 – 15)

To receive a report of the Chief Executive

7. CRIME AND DISORDER REDUCTION PARTNERSHIP REFORM (PAGES 16 – 19)

To receive a report of the Chief Executive.

8. ANTI-SOCIAL BEHAVIOUR UNIT (PAGES 20 - 23)

To receive a report of the Chief Executive

9. DUDLEY COUNCIL PLUS – OVERVIEW REPORT (PAGES 24 – 30)

To receive a report of the Chief Executive

10. 2006/07 ANNUAL REPORT OF THE HEAD OF CONTINGENCY AND DISASTER MANAGEMENT (PAGES 31 – 38)

To receive a report of the Chief Executive

11. ADULT DRUG TREATMENT PLAN, CHILDREN AND YOUNG PERSONS SUBSTANCE MISUSE PLAN AND DRUG INTERVENTION PROGRAMME (PAGES 39 – 45)

To receive a report of the Chief Executive

12. QUARTERLY CORPORATE PERFORMANCE MANAGEMENT REPORT (PAGES 46 – 70)

To receive a report of the Lead Officer to the Committee

13. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

To: All Members of the Select Committee on Community Safety and Community Services, namely:

Councillors

Ahmed	Burston	Mrs Collins	Cotterill	A.Finch	Ms	Harley
Jones	Nottingham	Ryder	A.Turner		Foster	