

## Directorate of Law & Property

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Our Ref:  
KLF

Your Ref:

Please Ask For:  
Karen Farrington

Telephone No:  
818219

1<sup>st</sup> September 2006

Dear Councillor

### **Meeting of Licensing Sub-Committee 2 – Tuesday 12<sup>th</sup> September 2006**

You are requested to attend a meeting of the Licensing Sub-Committee 2 to be held on Tuesday 12<sup>th</sup> September, 2006 at 2.00 pm. in the Council Chamber at the Council House, Dudley, to consider the business set out in the agenda below.

A Committee lunch will be available for Members in the Members' Dining Room from 12.30 pm. Please contact Karen Farrington on the telephone number above if a vegetarian or special dietary meal is required or if a meal is not required.

Yours sincerely

A handwritten signature in black ink that reads "John Polychronakis".

Director of Law and Property

### **AGENDA**

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. APPOINTMENT OF SUBSTITUTE MEMBERS

To report the appointment of any substitutes for this meeting of the Committee



3. DECLARATIONS OF INTEREST

To receive declarations of interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the minutes of the meeting held on 4<sup>th</sup> July, 2006 (copy attached).

5. APPLICATION TO VARY A PREMISES LICENCE, THE BRITISH QUEEN, 55 PARKES HALL ROAD, WOODSETTON, DUDLEY (PAGES 1 - 50)

To consider the report of the Director of Law and Property

6. APPLICATION FOR AMUSEMENTS WITH PRIZES MACHINES PERMIT, THE ABRAHAM DARBY, MERRY HILL CENTRE, BRIERLEY HILL (PAGES 51 - 70)

To consider the report of the Director of Law and Property

7. RESOLUTION TO EXCLUDE THE PUBLIC

To consider the adoption of the following resolution:

That, under Section 100(A)(4) of the Local Government Act, 1972, the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Schedule 12A of that Act, in particular that paragraph of Part 1 of that Schedule indicated below:-

<u>Agenda Item No</u>	<u>Description of Item</u>	<u>Relevant Paragraph of Part 1 of Schedule 12A</u>
8	Application for a Personal Licence	1

8. APPLICATION FOR A PERSONAL LICENCE (PAGES 71 - 78)

To consider the report of the Director of Law and Property

9. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY).

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To:- Members of Licensing Sub-Committee 2, namely:-

Councillors

Woodall

(Chairman)

Mrs Dunn

Mottram