

Our Ref:	Your Ref:	Please Ask For:	Telephone No:
240111/KFE		Miss K Fellows	(01384) 815241

13th January, 2011

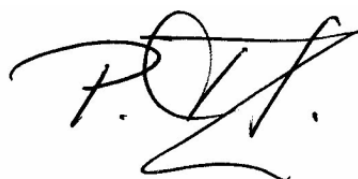
Dear Councillor

Select Committee on Environment – Monday 24th January, 2011 – 6pm.

You are requested to attend a meeting of the Select Committee on Environment to be held on Monday 24th January, 2011 at 6pm in Committee Room 2 at the Council House, Dudley to consider the business set out in the Agenda below.

The agenda and reports for this meeting can be viewed on the Council's internet site www.dudley.gov.uk and follow the links to Meetings and Decisions.

Yours sincerely



DIRECTOR OF CORPORATE RESOURCES

AGENDA

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. APPOINTMENT OF SUBSTITUTE MEMBERS

To report the appointment of any substitute members serving for this meeting of the Committee.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the Minutes of the meeting of the Committee held on 8th September, 2010 (copy attached)

5. PUBLIC FORUM

6. CONSIDERATION OF PETITIONS (IF ANY) REFERRED TO THE COMMITTEE BY THE PETITIONS OFFICER.

PETITION – OPPOSING THE INTRODUCTION OF DOUBLE YELLOW LINES AT BOARD SCHOOL GARDENS, UPPER GORNAL (PAGES 1 – 9)

To consider a report of the Director of Corporate Resources.

7. REVENUE BUDGET STRATEGY 2011/12 (PAGES 10 - 37)

To consider a joint report of the Chief Executive, the Treasurer and the Director of the Urban Environment.

8. AN UPDATE ON AIR QUALITY WITHIN DUDLEY METROPOLITAN BOROUGH (PAGES 38 - 41)

To consider a report of the Director of the Urban Environment.

9. PROGRESS REPORT FOOD SERVICE PLAN 2010/11 (PAGES 42 – 49)

To consider a report of the Director of the Urban Environment.

10. RECYCLING WORKING GROUP (PAGES 50 - 57)

To consider a report of the Director of the Urban Environment.

11. HIGH COST VOIDS (PAGES 58 - 63)

To consider a report of the Director of Adult, Community and Housing Services.

12. QUARTERLY CORPORATE PERFORMANCE MANAGEMENT REPORT (PAGES 64 - 65)

To consider a report of the Lead Officer to the Committee.

13. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE 11.8 (IF ANY)

Distribution

Mrs E Blood	Mrs Cowell	A Finch	Hill	Islam
James	J Jones	Jordan	Mrs Shakespeare	Mrs H Turner
Waltho				

