
Our Ref:	Your Ref	Please Ask For:	Telephone No:
KS		Ms. K. Smith	01384-815241

20th November, 2007.

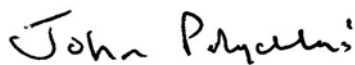
Dear Councillor

BRIERLEY HILL AREA COMMITTEE – THURSDAY, 6th DECEMBER, 2007 AT 7.00 P.M.

You are requested to attend a meeting of the Brierley Hill Area Committee to be held on Thursday, 6th December, 2007, at 7.00 p.m. at the Kingswinford School, Water Street, Kingswinford, to consider the business set out in the agenda below.

A buffet will be available for Members of the Committee from 6.00 p.m.

Yours sincerely,



DIRECTOR OF LAW AND PROPERTY

Please note that the “Smokefree”, no smoking legislation is now in effect and includes both the inside and external areas of these premises.

A G E N D A

1 APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2 DECLARATIONS OF INTEREST

To receive declarations of interest in accordance with the Members’ Code of Conduct.

3 MINUTES

To approve as a correct record and sign the minutes of the meeting of the Committee held on 4th October 2007, (copy attached).

4 RECEIPT OF PETITIONS

To receive any petitions.

5 YOUTH ISSUES

- Presentation DVD - Kingswinford and Community Anti Vandalism
- Skatepark provision – update from the Working Group

6. PUBLIC FORUM

To respond to questions from the public

7 LAND ISSUES (PAGES 1 - 10)

To consider the report of the Director of Law and Property (copy attached)

- a) Application to lease land adjacent to 12 Avon Close and application to purchase land and garage adjacent to 14 Avon Close, Pensnett
- b) Access to land to rear of 32a New Street, Wordsley
- c) Land off Albion Street, Wordsley

8 BIG LOTTERY APPLICATION – THE BLACK COUNTRY AS AN URBAN PARK – UPDATE. (PAGES 11 - 13)

To consider the report of the Director of the Urban Environment. (copy attached)

9 PROPOSED PROHIBITION OF DRIVING ORDER – HOLBEACHE LANE & OAK LANE, KINGSWINFORD – UPDATE (PAGES 14 - 17)

To receive a report on behalf of the Director of the Urban Environment

10 BRIERLEY HILL SUSTAINABLE ACCESS NETWORK – PUBLIC ART (PAGES 18 - 19)

To receive a report on behalf of the Director of the Urban Environment

11 CAPITAL ALLOCATIONS (PAGES 20 - 21)

To consider the report of the Area Liaison Officer (copy attached)

12 MATTERS RAISED AT THE MEEETING OF BRIERLEY HILL AREA COMMITTEE
ON 4th OCTOBER 2007 (PAGES 22 – 26)

To consider the report of the Area Liaison Officer (copy attached)

13 WARD ISSUES TO BE RAISED BY MEMBERS OF THE COMMITTEE

14 QUESTIONS UNDER COUNCIL PROCEDURE 11.8 (IF ANY)

15. SELECT COMMITTEE PUBLICITY

As a way of giving publicity to meetings of the Council's Select Committees it has been agreed that the dates of the future meetings of the Committees be included on the agendas of meetings of Area Committees.

Set out below is a list of all future meetings-

<u>Select Committee</u>	<u>Dates</u>
Regeneration, Culture and Adult Education	6 th January 2008 5 th March 2008
Community Safety and Community Services	10 th January 2008 13 th March 2008
Environment	28 th January 2008 6 th March 2008
Health and Adult Social Care	17 th January 2008 27 th March 2008
Children's Services	23 rd January 2008 26 th March 2008
-	

All these meetings start at 6:00pm and are held in the council House, Dudley.

16 DATE OF FUTURE MEETINGS

The dates and venues of future meetings of the Committee will be as follows:-

Thursday, 31st January 2008 at the Brier School, Bromley Lane, Kingswinford

Thursday, 3rd April, 2008 at Brierley Hill Civic Hall, Bank Street, Brierley Hill

To:- All Members of the Brierley Hill Area Committee

Mrs E Blood (Wordsley Ward)	D Blood (Kingswinford South Ward)	Ms L Boleyn (Kingswinford North & Wallheath Ward)	Ms Foster (Brockmoor & Pensnett Ward)
Harley (Kingswinford South Ward)	Ms Harris (Brierley Hill Ward)	Islam (Brierley Hill Ward)	Ms Jordan (Brockmoor & Pensnett Ward)
Lavender (Kingswinford North & Wallheath Ward)	Miller (Kingswinford South Ward)	Nottingham (Wordsley Ward)	Southall (Wordsley Ward)
Tomkinson (Brockmoor & Pensnett Ward)	Tyler ((Kingswinford North & Wallheath Ward)	Mrs Wilson (Brierley Hill Ward)	