

## Directorate of Law & Property

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Your ref:	Our ref:	Please ask for:	Telephone No.
	MJ/SCE	Mrs M Johal	815267

21<sup>st</sup> October 2005

Dear Member

### **Select Committee on the Environment**

You are requested to attend a meeting of the Select Committee on the Environment to be held on Monday 31<sup>st</sup> October, 2005 at 6.00pm in Committee Room 2 at the Council House, Dudley to consider the business set out in the Agenda below.

A Committee tea will be available in the Members' Dining Room from 4.30 pm. Please contact Manjit Johal on the above telephone number should a meal not be required or if a vegetarian or special dietary meal is required.

Yours sincerely

Director of Law and Property

### **AGENDA**

#### 1. MINUTES

To approve as a correct record and sign the Minutes of the meeting of the Committee held on 19<sup>th</sup> September 2005.

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To: All Members of the Select Committee on the Environment, namely:-

Councillors

Banks Stanley	Body Tomkinson	Mrs Collins Mrs H Turner	Mrs Cowell C Wilson	Ms Partridge
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2. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

3. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

4. SUBSTITUTE MEMBERS

To report the names of any substitute members serving for this meeting.

5. QUARTERLY CORPORATE PERFORMANCE REPORT (PAGES 1 – 33)

To consider a report of the Lead Officer to the Committee.

6. FOOD SERVICE PLAN 2005/2006 (PAGES 34 – 39)

To consider a report of the Director of the Urban Environment.

7. BLACK COUNTRY WASTE MANAGEMENT STUDY (PAGES 40 – 41)

To consider a report of the Director of the Urban Environment.

8. SUSTAINABLE DEVELOPMENT IN DECISION MAKING (PAGES 42 – 50)

To consider a report of the Director of the Urban Environment

9. DUPLEX PROPERTIES (PAGES 51 – 54)

To consider a report of the Director of Adult, Community and Housing Services

10. CHOICE BASED LETTINGS (PAGES 55 – 58)

To consider a report of the Director of Adult, Community and Housing Services

11. TERMS OF REFERENCE AND WORK PROGRAMME – RECYCLING WORKING GROUP (PAGES 59 – 60)

To consider a report of the Director of the Urban Environment.

12. PUBLIC FORUM

13. QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)