

Directorate of Law & Property

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Your ref: Our ref: Please ask for: Telephone No.
 260109/KFE Miss K Fellows (01384) 815241

15th January, 2009.

Dear Councillor

Select Committee on Environment – Monday 26th January, 2009.

You are requested to attend a meeting of the Select Committee on Environment to be held on Monday 26th January, 2009 at 6.00pm in Committee Room 2 at the Council House, Dudley to consider the business set out in the Agenda below.

A Committee tea will be available for Members in the Members' Dining Room from 5 pm. Please inform Kim Fellows on the telephone number above at least 48 hours before the meeting if a meal IS NOT required or if a vegetarian or special dietary meal is required.

The agenda and reports for this meeting can be viewed on the Council's website www.dudley.gov.uk (Follow the links to Council Decision Making and Committee Information).

Yours sincerely

A handwritten signature in black ink, appearing to read "J. Ploychronakis".

Interim Director of Law and Property

AGENDA

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. APPOINTMENT OF SUBSTITUTE MEMBERS

To report the appointment of any substitute members serving for this meeting of the Committee.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the Minutes of the meeting of the Committee held on 10th November, 2008 (copy attached)

5. PUBLIC FORUM
6. PROPOSED REVENUE BUDGET STRATEGY 2009/10 (PAGES 1 – 19)
 To consider a joint report of the Director of the Urban Environment, the Director of Adult, Community and Housing Services, and the Director of Finance.
7. AN UPDATE ON AIR QUALITY WITHIN DUDLEY METROPOLITAN BOROUGH (PAGES 20 – 22)
 To consider a report of the Director of the Urban Environment.
8. INTERIM EVALUATION OF THE NORTH DUDLEY GARDENING INITIATIVE (PAGES 23 – 25)
 To consider a report of the Director of Adult, Community and Housing Services
9. PROVISION AND CONDITION OF PUBLIC CONVENIENCES (PAGES 26 – 39)
 To consider a report of the Director of the Urban Environment.
10. QUARTERLY CORPORATE PERFORMANCE MANAGEMENT REPORT (PAGES 40 – 41)
 To consider a report of the Lead Officer to the Committee.
11. RECYLCING WORKING GROUP (PAGES 42 – 43)
 To consider a report of the Interim Director of Law and Property.
12. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE 11.8 (IF ANY)

Distribution

Mrs Cowell	Mrs E Blood	Body	P.Harley	Hill
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