**Our Ref** 040105/MJ

Please ask for Mrs M Johal Direct Dial 815267

21 February 2005

Dear Member

## **Select Committee on Economic Regeneration**

You are requested to attend a meeting of the Select Committee on Economic Regeneration to be held on Wednesday 1 March, 2005 at 6.00 p.m. in Committee Room No 2 at the Council House, Dudley to consider the business set out in the Agenda below.

A Committee Tea will be available in the Members' Dining Room from 4.30 pm. Please contact Manjit Johal on the above telephone number should a meal <u>not</u> be required or if a vegetarian or special dietary meal is required.

Yours sincerely

**Director of Law and Property** 

John Porgueni

## <u>AGENDA</u>

### 1. MINUTES

To approve as a correct record and sign the minutes of the Meeting of the Committee held on 12 January 2005 (copy herewith).

To: All Members of the Select Committee on Economic Regeneration, namely:-Councillors

Body Johnston Mrs Cowell Knowles

Ms Harris Mrs Patrick Islam Rogers

Jackson K Turner

C Wilson

010305

#### 2. DECLARATIONS OF INTEREST

To receive declarations of interest in accordance with the Members' Code of Conduct.

#### APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

#### 4. SUBSTITUTE MEMBERS

To report the names of any substitute members serving for this meeting.

5. ICT STRATEGY REVIEW AND E-GOVERNMENT PROGRESS REPORT (PAGES 1 – 43)

To consider a joint report of the Corporate E-Champion and the Director of Finance.

6. EQUALITY AND DIVERSITY ACTION PLAN 2005/06 (PAGES 44 – 61)

To consider a report of the Director of Finance

7. CHIEF EXECUTIVE'S DIRECTORATES ANNUAL EQUALITY AND DIVERSITY ACTION PLAN (PAGES 62 – 77)

To consider a report of the Chief Executive.

8. PROGRESS ON ADOPTION OF THE UNITARY DEVELOPMENT PLAN AND PREPARATION OF TOWN CENTRE MASTERPLANS AND THE IMPLICATIONS OF THE PLANNING AND COMPULSORY PURCHASE ORDER ACT 2004 (PAGES 78 – 80)

To consider a report of the Director of the Urban Environment

9. PROGRESS REPORT ON BVPI 157 AND PRIORITY OUTCOMES FOR THE CHIEF EXECUTIVE'S DIRECTORATE (PAGES 81 – 83)

To consider a report of the Chief Executive.

10. QUARTERLY CORPORATE PERFORMANCE REPORT (PAGES 84 – 97)

To consider a report of the Lead Officer to the Committee

# 11. VERBAL REPORT ON WORKING GROUPS

To receive a verbal report from the Lead Officer to the Committee on the Economic Regeneration Working Group and the Equality and Diversity Working Group

12. QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)