Directorate of Corporate Resources

Law and Governance, Council House, Priory Road, Dudley, West Midlands DY1 1HF Tel: (0300 555 2345) Fax: (01384) 815202 www.dudley.gov.uk



Your ref:

Our ref:

ΚT

Please ask for: Karen Taylor Telephone No. 01384 818116

16th February 2012

Dear Member

Meeting of the Licensing Sub-Committee 2 – Tuesday 28th February 2012

You are requested to attend a meeting of the Licensing Sub-Committee 2 to be held on Tuesday 28th February 2012 at 10.00 am in the Council Chamber, Council House, Priory Road to consider the business set out in the Agenda below.

The agenda and reports for this meeting can be viewed on the Council's internet site www.dudley.gov.uk and follow the links to Meetings and Decisions.

Yours sincerely

Director of Corporate Resources

AGENDA

1 APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

APPOINTMENT OF SUBSTITUTE MEMBERS

To report the appointment of any substitutes for this meeting of the Committee.

DECLARATIONS OF INTEREST

To receive declarations of interest in accordance with the Members' code of conduct







4. MINUTES

To approve as a correct record and sign the minutes of the meeting held on 26th July, 2011 (copy attached).

5. APPLICATION FOR REVIEW OF PREMISES LICENCE – MURCO COSTCUTTER, STOURBRIDGE SERVICE STATION, 193 HAGLEY ROAD, STOURBRIDGE (PAGES 1 - 5)

To consider a report of the Director of Corporate Resources.

6. APPLICATION FOR REVIEW OF PREMISES LICENCE - 7 TILL LATE CONVENIENCE STORE, BUSH ROAD, NETHERTON, DUDLEY (PAGES 6 - 10)

To consider a report of the Director of Corporate Resources.

7. APPLICATION FOR HOUSE TO HOUSE COLLECTIONS LICENCE - CANCER RESEARCH & GENETICS UK (PAGES 11 – 13)

To consider a report of the Director of Corporate Resources.

8. APPLICATION FOR HOUSE TO HOUSE COLLECTIONS LICENCE – CHILDREN'S HEARTS (PAGES 14 – 16)

To consider a report of the Director of Corporate Resources.

9. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

To: All Members of the Licensing Sub-Committee 2, namely:

Councillor J Councillor Mrs Councillor Mrs Woodall Ameson Aston (Chairman)