

Your ref:	Our ref:	Please ask for:	Telephone No.
	KF	Karen Farrington	818219

1<sup>st</sup> November 2005

Dear Member

### Meeting of Licensing Sub-Committee 1

You are requested to attend a meeting of Licensing Sub-Committee 1 to be held on Tuesday 8<sup>th</sup> November 2005, commencing at 10.00am in the Council Chamber, at the Council House, Dudley, to consider the business set out in the agenda below.

A lunch will be provided in the Members' Dining Room at 1.00pm.

Yours sincerely



Director of Law and Property

### A G E N D A

1. MINUTES

To approve as a correct record and sign the minutes of the Meeting of the Sub-Committees held on 26<sup>th</sup> October 2005 (to follow).

2. DECLARATIONS OF INTEREST

To receive declarations of interest from members in accordance with the Members' Code of Conduct.

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To:- Members of Licensing Sub-Committee 1, namely:-

Councillors

Ryder	Wright	Tomkinson
Chairman	(Substitute for Mrs Ameson)	



3. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

4. TO REPORT THE APPOINTMENT OF ANY SUBSTITUTES FOR THIS MEETING OF THE COMMITTEE

5. APPLICATION FOR A PREMISES LICENCE, TONY'S FISH AND CHIP SHOP, 40 CLARENCE STREET, DUDLEY – (Pages 1 – 17)

Report of the Director of Law and Property attached.

6. APPLICATION FOR A PREMISES LICENCE, THE GOLDEN WOK TAKEAWAY, 40A CLARENCE STREET, DUDLEY – (Pages 18 – 35)

Report of the Director of Law and Property attached.

7. FILM CLASSIFICATION "TOWN HALL" – (Pages 36 – 38)

Report of the Director of Law and Property attached.

8. APPLICATION TO VARY A PREMISES LICENCE, THE RAILWAY TAVERN, 38 BUXTON ROAD, HOLLY HALL, DUDLEY – (Pages 39 – 66)

Report of the Director of Law and Property attached.

9. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)