

Directorate of Law & Property

Legal and Democratic Services, Council House, Priory Road, Dudley, West Midlands DY1 1HF
Tel: (01384 818181) Fax: (01384) 815202
Minicom Number for the Hearing Impaired (01384) 815273
www.dudley.gov.uk



Your ref: Our ref: Please ask for: Telephone No.
 260907/MJ Mrs M Johal (01384) 815267

18th September 2007

Dear Councillor

Select Committee on Environment – Wednesday 26th September 2007

You are requested to attend a meeting of the Select Committee on Environment to be held on Wednesday, 26th September, 2007 at 6.00pm in Committee Room 2 at the Council House, Dudley to consider the business set out in the Agenda below.

A Committee tea will be available for Members in the Members' Dining Room from 4.30 pm. Please inform Manjit Johal on the telephone number above at least 48 hours before the meeting if a meal IS NOT required or if a vegetarian or special dietary meal is required.

The agenda and reports for this meeting can be viewed on the Council's website www.dudley.gov.uk (Follow the links to Council Decision Making and Committee Information).

Yours sincerely

A handwritten signature in black ink that reads "John Ploychronakis".

Director of Law and Property

A G E N D A

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. APPOINTMENT OF SUBSTITUTE MEMBERS

To report the appointment of any substitute members serving for this meeting of the Committee.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the Minutes of the meeting of the Committee held on 28th June, 2007, (copy attached)



5. PUBLIC FORUM
6. ANNUAL REPORT OF THE SELECT COMMITTEE TO COUNCIL (PAGES 1 – 10)

To consider a report of the Lead Officer to the Committee
7. REQUEST FOR RECYCLING FACILITIES AT YOUTH CENTRES AND SCHOOLS WITHIN NORTH DUDLEY AREA (PAGES 11 – 12)

To consider a report of the Area Liaison Officer for North Dudley Area Committee.
8. CROSS BORDER WORKING (PAGES 13 – 15)

To consider a report of the Director of the Urban Environment.
9. FIXED PENALTIES (PAGES 16 – 18)

To consider a report of the Director of the Urban Environment.
10. HIGHWAY MAINTENANCE (PAGES 19 – 27)

To consider a report of the Director of the Urban Environment.
11. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE 11.8 (IF ANY)

Distribution

Mrs Cowell	Ms Craigie	Harley	Islam	James
Kettle	Lowe	Stanley	Mrs H Turner	Waltho
Ms While-Cooper				