

## Directorate of Law & Property

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**Your ref:**

**Our ref:**  
140605/JJ

**Please ask for:**  
Mr J Jablonski

**Telephone No.**  
01384 815243

31<sup>st</sup> May, 2005

Dear Member,

**CENTRAL DUDLEY AREA COMMITTEE**  
**TUESDAY, 14<sup>TH</sup> JUNE, 2005 AT 6.30 P.M.**

You are requested to attend a meeting of the Central Dudley Area Committee on Tuesday, 14<sup>th</sup> June, 2005 at 6.30 pm at Sledmere Primary School, School Drive, off Buffery Road, Dudley to consider the business set out in the agenda below.

A buffet tea will be available for Members from 5.30 p.m. onwards.

Yours sincerely,

A handwritten signature in black ink that reads "John Ploychronakis".

DIRECTOR OF LAW AND PROPERTY

### **AGENDA**

1. ELECTION OF CHAIRMAN

To elect a Chairman of the Committee for the 2005/2006 Municipal Year.

2. MINUTES OF THE LAST MEETING

To approve as a correct record and sign the minutes of the meeting of the Committee held on 31<sup>st</sup> March, 2005 (copy attached).

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To: All Members of Central Dudley Area Committee:  
Castle & Priory: Mrs Aston, Finch, Johnston  
Netherton, Woodside & St Andrews: Bradney, Mrs Coulter, Rahman  
St Thomas's: Ali, J Davies, Woodall  
St James's: Ms Craigie, M Davis, Ms Hart-Bowman  
Quarry Bank & Dudley Wood: Cotterill, Male, Sparks



3. DECLARATIONS OF INTEREST

To receive declarations of interest from Members in accordance with the Members' Code of Conduct.

4. APOLOGIES FOR ABSENCE

To receive apologies for absence.

5. APPOINTMENT OF VICE CHAIRMAN

To appoint a Vice Chairman of the Committee for the 2005/2006 Municipal Year.

6. RECEIPT OF PETITIONS

To receive any petitions.

7. TERMS OF REFERENCE AND PROTOCOL FOR AREA COMMITTEES  
(PAGES 1 – 16)

To consider the report of the Area Liaison Officer.

8. CO-OPTED MEMBERS (PAGES 17 – 18)

To consider the report of the Area Liaison Officer.

9. APPOINTMENT OF WORKING GROUPS (PAGES 19 – 21)

To consider the report of the Area Liaison Officer.

10. APPOINTMENT OF COUNCIL REPRESENTATIVES TO OUTSIDE  
ORGANISATIONS (PAGES 22 – 24)

To consider the report of the Area Liaison Officer.

11. YOUTH ISSUES

To consider any youth issues raised.

12. PUBLIC FORUM

To respond to questions from members of the public.

13. WARD ISSUES

14. APPLICATIONS IN RESPECT OF LAND OWNED BY THE COUNCIL (PAGES 25 - 46)

To consider the following reports of the Director of Law and Property on

- (a) 11A New Street,Dudley
- (b) 141/142 Pedmore Road,Dudley
- (c) King Street,Dudley-Sale of Land
- (d) 28 Dudley Wood Road,Dudley-Licence for access over land at rear
- (e) 96 Lynbrook Close,Netherton-Sale of Land
- (f) New Road,Dudley
- (g) Richborough Drive,Dudley- Sale of land
- (h) 117, Himley Road,Dudley

15. ELECTED MEMBERS' VISITS TO SOCIAL SERVICES ESTABLISHMENTS – 2005/06 (PAGES 47- 53)

To consider the report of the Director of Social Services.

16. CAPITAL ALLOCATIONS (PAGES 54 - 61)

To consider the report of the Area Liaison Officer.

17. ENGLISH PARTNERSHIPS – BROWNFIELD LAND STRATEGY (PAGES 62– 67)

To consider the report of the Director of the Urban Environment.

18. DIRECTORATE OF THE URBAN ENVIRONMENT – MATTERS RAISED AT THE MEETING OF THIS COMMITTEE HELD ON 31<sup>ST</sup> MARCH, 2005 (PAGES 68-76 )

To consider the report of the Director of the Urban Environment.

19. RESPONSES TO QUESTIONS (PAGES 77 – 81)

To consider the report of the Area Liaison Officer.

20. QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

21. DATES OF FUTURE MEETINGS

6<sup>th</sup> September, 2005 – Dudley Concert Hall

8<sup>th</sup> November, 2005 – Hillcrest School and Community College

24<sup>th</sup> January, 2006 – Saltwells EDC

14<sup>th</sup> March, 2006 – To be determined