
Your ref:	Our ref:	Please ask for:	Telephone No.
	JJ/JJ	Mr J Jablonski	815243

31st May, 2011

Dear Councillor

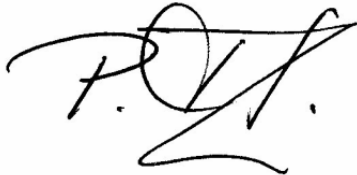
Regeneration, Culture and Adult Education Scrutiny Committee

You are requested to attend a meeting of the Regeneration, Culture and Adult Education Scrutiny Committee to be held on Wednesday 8th June, 2011 at 6.00pm in Committee Room 2 at the Council House, Dudley to consider the business set out in the Agenda below.

There is now a café style catering facility based in the Members Dining Room. This facility is available until 5.45pm on evenings when there are Committee meetings taking place in the Council House. You can pre-order your catering requirement by telephoning 01384 815261 if you would find this more convenient.

The agenda and reports for this meeting can also be viewed on the internet site www.dudley.gov.uk (Follow the links to Meetings and Decisions.)

Yours sincerely



Director of Corporate Resources

A G E N D A

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. SUBSTITUTE MEMBERS

To report the names of any substitute members serving for this meeting.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the minutes of the meeting of the Committee held on 10th March, 2011 (copy herewith)

5. CONSIDERATION OF PETITIONS (IF ANY) REFERRED TO THE COMMITTEE BY THE PETITIONS OFFICER.

Petition regarding parking in Dudley Town Centre – To consider a report of the Director of Corporate Resources (as Petitions Officer) (PAGES 1 - 7)

6. PUBLIC FORUM

To receive questions from members of the public.

7. BRIERLEY HILL ACTION PLAN (PAGES 8 –15)

To receive a presentation.

8. STRAY HORSES (PAGES 16 - 20)

To consider a report of the Director of the Urban Environment

9. NEW HERITAGE REGENERATION LIMITED (PAGES 21 –32)

To consider a report of the Director of the Urban Environment

10. ANNUAL REPORT OF THE COMMITTEE (PAGES 33 -36)

To consider a report of the Lead Officer to the Committee

11. WORK PROGRAMME FOR 2011/12 (PAGES 37- 40)

To consider a report of the Lead Officer to the Committee.

12. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)
AND QUESTIONS ON INFORMATION ITEMS PREVIOUSLY CIRCULATED SEPARATELY.

Members are asked to e-mail Joe Jablonski, at the address shown on the agenda cover, at least three working days before the meeting details of any questions they would wish to raise ON THE INFORMATION ITEMS.

This will enable responses to questions to be circulated prior to the meeting.

Questions on information items raised at the meeting will receive a written response following the meeting.

Councillors – Ali, Attwood, Caunt, G.H.Davies, Evans, Islam, Knowles, Mottram, Mrs Simms, K.Turner and J.Woodall