

Directorate of Law & Property

Legal and Democratic Services, Council House, Priory Road, Dudley, West Midlands DY1 1HF
Tel: (01384 818181) Fax: (01384) 815202
Minicom Number for the Hearing Impaired (01384) 815273
www.dudley.gov.uk



Our Ref:
JJ/AMR

Your Ref:

Please Ask For:
Mr J Jablonski

Telephone No:
01384 815243

27th February, 2007

Dear Councillor

Special Meeting of Licensing and Safety Committee – 7th March 2007

You are requested to attend a Special Meeting of the Licensing and Safety Committee to be held on Wednesday 7th March 2007, commencing at 4.00 pm in the Council Chamber at the Council House, Dudley, to consider the business set out in the agenda below.

A Committee tea will be available for Members in the Members' Dining Room from 5.00pm. Please inform Joe Jablonski on the telephone number above at least 48 hours before the meeting if a meal IS NOT required or if a vegetarian or special dietary meal **IS** required.

The agenda and reports for this meeting can be viewed on the Council's website www.dudley.gov.uk (Follow the links to Council Decision Making and Committee Information).

Yours sincerely

A handwritten signature in black ink that reads "John Poynter". The signature is written in a cursive style.

Director of Law and Property

A G E N D A

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

070307

2. DECLARATIONS OF INTEREST

To receive declarations of interest in accordance with the Members' Code of Conduct.

3. MINUTES

To approve as a correct record and sign the minutes of the Special Meeting of the Committee held on 19th October 2006 (copy attached).

4. HEALTH AND SAFETY ENFORCEMENT SERVICE PLAN (PAGES 1 - 11)

To consider a report of the Director of the Urban Environment

5. INFORMATION FROM MR. R. COOKE, HEALTH AND SAFETY EXECUTIVE WEST MIDLANDS PARTNERSHIP MANAGER –HEALTH AND SAFETY ENFORCEMENT

6. ORAL UPDATE – NO SMOKING LEGISLATION

Directorate of the Urban Environment

7. ALCOHOL CONSUMPTION IN PUBLIC PLACES – LYE HIGH STREET (PAGES 12 - 17)

To consider a report of the Director of Law and Property

There will be a break for tea after this item

8. REVISION OF LICENCE FEES (PAGES 18 - 23)

To consider a joint report of the Director of Law and Property and Director of Finance

9. REVIEW OF THE LICENSING POLICY (PAGES 24 - 25)

To consider a report of the Director of Law and Property

10. CONSULTATION ON THE PROPOSED REVISIONS TO THE GUIDANCE TO THE LICENSING ACT 2003 (PAGES 26 - 27)

To consider a report of the Director or Law and Property

11. AMENDMENTS TO THE TERMS OF REFERENCE OF THE LICENSING AND SAFETY COMMITTEE AND ITS SUB-COMMITTEES (PAGES 28 – 31)

To consider a report of the Director of Law and Property

12. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8(IF ANY)

To:- Members of the Licensing and Safety Committee, namely:-

Councillors

Mrs Ameson	Mrs. Aston	Blood	Bradney	Mrs. Coulter
Donegan	Mrs Dunn	Finch	Mottram	Rogers
Ryder	Taylor	Tomkinson	J.Woodall	Ms Craigie