

Directorate of Law & Property

Legal and Democratic Services, Council House, Priory Road, Dudley, West Midlands DY1 1HF
Tel: (01384 818181) Fax: (01384) 815202
Minicom Number for the Hearing Impaired (01384) 815273
www.dudley.gov.uk



Your ref:	Our ref:	Please ask for:	Telephone No.
	KLF	Karen Farrington	818219

16th January 2006

Dear Member

Meeting of Licensing Sub-Committee 5

You are requested to attend a meeting of Licensing Sub-Committee 5 to be held on Tuesday 24th January 2006, commencing at 10.00am in the Council Chamber, at the Council House, Dudley, to consider the business set out in the agenda below.

A lunch will be provided in the Members' Dining Room at 1.00pm.

Yours sincerely

A handwritten signature in black ink that reads "John Polychronakis".

Director of Law and Property

AGENDA

1. MINUTES

To approve as a correct record and sign the minutes of the Meeting of the Sub-Committee held on 19th December 2005 (attached).

2. DECLARATIONS OF INTEREST

To receive declarations of interest from members in accordance with the Members' Code of Conduct.

To:- Members of Licensing Sub-Committee 5, namely:-

Councillors
Taylor
(Chairman)

Cllr Bradney) Cllr Craigie)



3. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

4. TO REPORT THE APPOINTMENT OF ANY SUBSTITUTES FOR THIS MEETING OF THE COMMITTEE

5. APPLICATION TO VARY A PREMISES LICENCE – THE GOOD INTENT, 21 VALE STREET, UPPER GORNAL– (PAGES 1 – 26)

To consider a report of the Director of Law and Property.

6. APPLICATION TO VARY A PREMISES LICENCE – THE CROWN, 12 BARRACK LANE, HALESOWEN – (PAGES 27 – 71)

To consider a report of the Director of Law and Property.

7. APPLICATION FOR THE GRANT OF A GAMING PERMIT – 17 THE MOOR CENTRE, BRIERLEY HILL – (PAGES 72 – 79)

To consider a report of the Director of Law and Property.

8. APPLICATION FOR THE GRANT OF A PREMISES LICENCE, JUNAID'S KEBAB HOUSE AND FAST FOOD – 171 HIGH STREET, BRIERLEY HILL – (PAGES 80 – 101)

To consider a report of the Director of Law and Property.

9. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)