

JH

Mrs Joan Holland

815240

9th March 2005

Dear Member

North Dudley Area Committee

You are requested to attend a meeting of the North Dudley Area Committee on Wednesday 23rd March at 6.30 pm to be held at Roberts Primary School, Roberts Street Lower Gornal, Dudley, DY3 2AZ, commencing at 6.30 pm. to consider the business set out in the agenda below.

A buffet will be served for Members only from 5.45 pm.

Yours sincerely

DIRECTOR OF LAW AND PROPERTY

A G E N D A

1. MINUTES OF THE LAST MEETING

To approve as a correct record and sign the minutes of the meeting held on 26th January 2005.

2. DECLARATIONS OF INTEREST

To receive declarations of interest from Members in accordance with the Members Code of Conduct.

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To: All Members of the North Dudley Area Committee, namely

Councillors

Mrs Ameson
Mrs Millward
Stanley

Caunt
Mottram
Wright

Davies
Mrs Ridley

Evans
Ryder

Fraser-Macnamara
Simms

3. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting

4. PETITIONS

To receive any Petitions presented to the Committee.

5. YOUTH ISSUES

1. To receive verbal feedback on the Youth Parliament Elections,
2. To receive any other issues young people wish to raise,

6. POLICE ISSUES

To receive any issues the police wish to raise.

7. WEST MIDLANDS FIRE SERVICE

To receive a presentation from Mr D Wharton of West Midlands Fire Service

8. PUBLIC FORUM

To receive issues the public wish to raise orally.

9. **APPLICATIONS IN RESPECT OF LAND AND PROPERTY OWNED BY THE COUNCIL**

(PAGES 1 – 4)

To consider the report of the Director of Law and Property on:-

Application to dispose of land rear of 34-36 Bird Street, Lower Gornal.

10. DELEGATED CAPITAL ALLOCATIONS

(PAGES 5 – 8)

(To consider the report of the Area Liaison Officer)

11. RESPONSES TO QUESTIONS RAISED AT PREVIOUS MEETINGS

(To receive a verbal report from Mr D Lowndes)

12. DECLARATION OF BARROW HILL LOCAL NATURE RESERVE

(PAGES 9 – 13)

(To receive a report of the Director of the Urban Environment).

13. PROPOSED SKATEPARK – TENACRE LANE, UPPER GORNAL

(PAGES 14 - 27)

(To receive the report of the Director of the Urban Environment)

14. HIGHWAYS MINOR WORKS CAPITAL PROGRAMME
(PAGES 28 – 38)
(To receive the report of the Director of the Urban Environment)
15. WARD ISSUES
To receive issues that Councillors wish to raise.