

Our Ref:
RS/LB

Your Ref:

Please Ask For:

Telephone No:

27th September, 2005

Mr Sanders

01384 - 815236

Dear Member

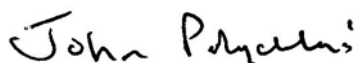
Select Committee on Lifelong Learning

You are requested to attend a meeting of the Select Committee on Lifelong Learning to be held on Wednesday, 5th October, 2005 at 6.00 pm in Committee Room 2 at the Council House, Dudley, to consider the business set out in the agenda below.

A Committee tea will be available in the Members' Dining Room from 4.30 pm. Please contact Richard Sanders on the above telephone number if a vegetarian or special dietary meal is required or if a meal is not required.

Please note that, following the meeting, a brief presentation will be given by the Director of Children's Services on the new format of DFES Inspection reports which will be introduced with effect from the next meeting of the Select Committee on school performance.

Yours sincerely



DIRECTOR OF LAW AND PROPERTY

AGENDA

1. MINUTES

To approve as a correct record and sign the minutes of the meeting of the Committee held on 7th September, 2005.

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To: All Members of the Select Committee on Lifelong Learning, namely:-Councillors Boys, Mrs Coulter, Mrs Dunn, Ms Hart, Johnston, Mrs Pearce, Rahman, Mrs Ridley, Rogers, Ryder and Wright; Mrs Capell, Mr Hatton, Mr Smith; Mrs Hewitt-Clarkson, Mrs Roe; Mr Guest; Mr Nottingham and Mrs Simms.

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2. DECLARATIONS OF INTEREST

To receive declarations of interest in accordance with the Members' Code of Conduct.

3. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

4. SUBSTITUTE MEMBERS

To report the names of any substitute Members serving for this meeting of the Committee.

5. TO ANSWER QUESTIONS ASKED UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

6. RESOLUTION TO EXCLUDE THE PUBLIC

To consider the adoption of the following resolution:-

That, under Section 100(A)(4) of the Local Government Act, 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Schedule 12A to the Act, in particular that paragraph Part 1 of that Schedule indicated below:-

<u>Agenda Item No.</u>	<u>Description of Item</u>	<u>Relevant Paragraph Part 1 of Schedule 12A</u>
7	School Performance	1 & 6
8	Progress Reports on Old Park School	1 & 6

7. SCHOOL PERFORMANCE (PAGES 1 - 124)

To consider the report of the Director of Children's Services.

8. PROGRESS REPORT ON OLD PARK SCHOOL

The Director of Children's Services to report orally.