

Our Ref:
RS/VMH

Your Ref:

Please Ask For:
Mr R Sanders

Telephone No:
(01384) 815236

30th August 2005

Dear Member

Select Committee on Lifelong Learning

You are requested to attend a meeting of the Select Committee on Lifelong Learning to be held on Wednesday, 7th September, 2005 at 5.30 pm in Committee Room 2 at the Council House, Dudley, to consider the business set out in the agenda below.

A Committee tea will be available in the Members' Dining Room from 4.30 pm. Please contact Richard Sanders on the above telephone number if a vegetarian or special dietary meal is required or if a meal is not required.

Yours sincerely

DIRECTOR OF LAW AND PROPERTY

AGENDA

1. MINUTES

- (a) To approve as a correct record and sign the minutes of the meeting of the Committee held on 16th June, 2005 (copy herewith).
- (b) Further to resolution (3) to minute 6 (Outline Work Programme for 2005/06) of the meeting of the Committee held on 16th June, 2005 to determine the composition and membership of the Working Group on the review of primary school places.

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To: All Members of the Select Committee on Lifelong Learning, namely:-

Councillors Boys, Mrs Coulter, Mrs Dunn, Ms Hart, Johnston, Mrs Pearce, Rahman, Mrs Ridley, Rogers, Ryder and Wright; Mrs Capell, Mr Hatton, Mr Smith; Mrs Hewitt-Clarkson, Mrs Roe; Mr Guest; Mr Nottingham and Mrs Simms.

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2. DECLARATIONS OF INTEREST

To receive declarations of interest in accordance with the Members' Code of Conduct.

3. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

4. SUBSTITUTE MEMBERS

To report the names of any substitute Member serving for this meeting of the Committee.

5. CHILDREN'S SERVICES (PAGES 1 - 2)

To consider the report of the Director of Children's Services. A presentation on this issue will be given.

6. DEPARTMENT FOR EDUCATION AND SKILLS GREEN PAPER "YOUTH MATTERS" (PAGES 3 - 12)

To consider the report of the Director of Children's Services.

7. DEPARTMENT FOR EDUCATION AND SKILLS REVIEW OF HIGHER EDUCATION STUDENT FINANCE DELIVERY: CONSULTATION (PAGES 13 - 16)

To consider the report of the Director of Children's Services.

8. EQUALITY AND DIVERSITY ANNUAL REPORT 2004/05 (PAGES 17 - 51)

To consider the report of the Director of Children's Services.

9. ATTENDANCE FIGURES BY ETHNICITY

The Director of Children's Services to report orally.

10. UPDATE OF CAPITAL STRATEGY (PAGES 52 - 70)

To consider the report of the Director of Finance.

11. TO ANSWER QUESTIONS UNDER STANDING ORDER 11.8 (IF ANY)