

22<sup>nd</sup> May, 2003

Dear Member,

Stourbridge Area Committee – Monday, 9th June, 2003

You are requested to attend a meeting of the Stourbridge Area Committee on Monday 9th June, 2003 at 7.00pm at Hobb Green Primary School, Hobb Green Road, Pedmore Fields, Stourbridge, DY9 9EX, to discuss the business set out in the agenda below.

A buffet will be available for members from 6.00pm in the staff room.

Please note that a short video relating to Agenda item no 16 (Proposed Extension of Prohibition of Waiting – High Street, Wollaston) will be shown at 6.30 pm in the staff room.

Yours sincerely,

Chief Executive

A G E N D A

1. ELECTION OF CHAIR

To elect a Chair of the Committee for the ensuing municipal year.

2. MINUTES OF THE LAST MEETING

To approve as a correct record and sign the minutes of the meeting of the Committee held on 1<sup>st</sup> April, 2003 (copy herewith).

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To:- All Members of the Stourbridge Area Committee, namely:

Councillors

Adams

Bramall

Collins

Cowell

Crumpton

Jones

Kettle

Knowles

Mrs. Martin

Musk

Partridge

Powell

Sheppard

Zarab

3. DECLARATIONS OF INTEREST

To receive declarations in accordance with the Members' Code of Conduct.

4. APOLOGIES FOR ABSENCE

To receive any apologies for absence from the meeting.

5. APPOINTMENT OF VICE CHAIR

To appoint a Vice Chair for the ensuing municipal year.

6. RECEIPT OF PETITIONS

To receive any petitions.

7. TERMS OF REFERENCE AND PROTOCOLS FOR AREA COMMITTEES  
(PAGES 1 - 6)

To consider the report of the Chief Executive.

8. CO-OPTED MEMBERS (PAGES 7 - 8)

9. APPOINTMENT TO OUTSIDE BODIES (PAGES 9 - 11)

To consider the report of the Chief Executive.

10. STOURBRIDGE AREA COMMITTEE CONSULTATIVE GROUP  
(PAGES 12 - 13)

To consider the report of the Area Liaison Officer.

11. PUBLIC FORUM

To respond to questions from the public of which prior notice has been given.

12. UNITED KINGDOM YOUTH PARLIAMENT

To receive a presentation by Dudley's Members of Youth Parliament.

13 CAPITAL ALLOCATIONS (PAGES 14 -17)

To consider the report of the Area Liaison Officer.

14. LEISURE CENTRES

To receive a verbal report on behalf of the Director of Urban Environment.

15. TENANTS PARTICIPATION

To receive a presentation on behalf of the Director of Housing.

16. PROGRESS OF ELECTED MEMBER VISITS TO SOCIAL SERVICES ESTABLISHMENTS (PAGES 18 - 37)

To consider the report of the Director of Social Services.

17. MAGISTRATES COURTS (PAGES 38 - 40)

To consider the report of the Area Liaison Officer.

18. PROPOSED EXTENSION OF PROHIBITION OF WAITING – HIGH STREET, WOLLASTON (PAGES 41 - 46)

To consider the report of the Director of Urban Environment

19. PROPOSALS FOR DISABLED PARKING PLACES PROGRAMMED (PAGES 45 - 50)

To consider the report of the Director of the Urban Environment.

20. PROPOSED ONE-WAY STREET AND CLOSURE – CHAPEL STREET AND ADJOINING ROADS LYE (PAGES 51 - 56)

To consider the report of the Director of the Urban Environment.

21. DUDLEY BOROUGH FESTIVAL (PAGES 57 - 60)

To consider the report of the Director of the Urban Environment.

22. APPLICATIONS IN RESPECT OF LAND AND PROPERTY OWNED BY THE COUNCIL (PAGES 61 - 62)

To consider the following reports of the Director of Law and Property.

- (a) Pedestrian access rear of 74 Norfolk Road, Wollaston (Pages 63 - 64)
- (b) Variation of Covenant to 91/93 The Broadway, Norton (Pages 65 - 67)
- (c) Application to purchase land to the rear of 3 Romilly Close, Wollaston (Pages 68 - 69)
- (d) Application to purchase land to the rear of 42 Careless Green, Wollescote (Pages 70 - 71)
- (e) Request for Access Agreement land to the rear of 27 Hall Street, Oldswinford (Pages 72 - 73)
- (f) Request to lease land at 85 High Street, Lye (Pages 74 - 76)

23. ISSUES RAISED BY MEMBERS OF THE COMMITTEE (IF ANY)

24. QUESTIONS UNDER COUNCIL PROCEDURE RULE 11 (IF ANY)

25. DATES OF FUTURE MEETINGS

The dates of future meetings will be:

24<sup>th</sup> June, 2003 at 7.00 pm – Special Meeting to discuss Pedestrianisation of Stourbridge High Street

15<sup>th</sup> September, 2003 at 7.00 pm \*at Redhill School\*

4<sup>th</sup> November, 2003 at 7.00 pm at Stourbridge Town Hall

10<sup>th</sup> December, 2003 at 7.00 pm at Stourbridge Town Hall

9<sup>th</sup> February, 2004 at 7.00 pm \*at Redhill School\*

29<sup>th</sup> March, 2004 at 7.00 pm \*at Redhill School\*

\* provisional.