## **Directorate of Law, Property and Human Resources**

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Our Ref: Your Ref: Please Ask For: Telephone No: KT Mrs K Taylor 01384 818116

4<sup>th</sup> November, 2010

Dear Councillor

# Meeting of Licensing Sub-Committee 3 - Tuesday 16th November, 2010

You are requested to attend a meeting of Licensing Sub-Committee 3 to be held on Tuesday 16<sup>th</sup> November, 2010 at 10.00am in the Council Chamber at the Council House, Dudley, to consider the business set out in the agenda below.

The agenda and reports for this meeting can be viewed on the Council's website <a href="www.dudley.gov.uk">www.dudley.gov.uk</a> (Follow the links to Council Decision Making and Committee Information).

Yours sincerely

**Director of Corporate Resources** 

## AGENDA

#### APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

## 2. APPOINTMENT OF SUBSTITUTE MEMBERS

To report the appointment of any substitutes for this meeting of the Committee



#### 3. DECLARATIONS OF INTEREST

To receive declarations of interest in accordance with the Members' Code of Conduct.

## 4. MINUTES

To approve as a correct record and sign the minutes of the meeting held on 7<sup>th</sup> September, 2010 (copy attached).

5. APPLICATION FOR PREMISES LICENCE – UNIT 5, BARNETT LANE, KINGSWINFORD (PAGES 1 – 20)

To consider a report of the Director of Corporate Resources.

6. APPLICATION FOR PREMISES LICENCE – THE DUKE WILLIAM, 25 COVENTRY STREET, STOURBRIDGE (PAGES 21 – 40)

To consider a report of the Director of Corporate Resources.

7. APPLICATION FOR HOUSE TO HOUSE COLLECTIONS LICENCE – CARE 2 GIVE LIMITED (PAGES 41 – 135)

To consider a report of the Director of Corporate Resources.

8. APPLICATION FOR HOUSE TO HOUSE COLLECTIONS LICENCE – TREATING CHILDREN WITH CANCER (PAGES 136 – 143)

To consider a report of the Director of Corporate Resources.

 TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

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To:- Members of Licensing Sub-Committee 3, namely:-

Councillors

Mrs Dunn Mrs Ameson Mottram

(Chairman)