

JH

Joan Holland

815240

30<sup>th</sup> March 2005

Dear Member,

**TAXIS COMMITTEE**

You are requested to attend a meeting of the Taxis Committee to be held on Wednesday, 6<sup>th</sup> April 2005, commencing at 4.00 pm in Committee Room No. 4, Council House, Dudley, to consider the business set out in the agenda below.

A Committee Tea has been booked from 5.00 pm.

Yours sincerely,

**Director of Law and Property**

**AGENDA**

1. MINUTES

To approve as a correct record and sign the minutes of the meeting held on 16<sup>th</sup> March 2005 (copy attached)

2. DECLARATIONS OF INTEREST

To receive declarations of interest from members in accordance with the Members Code of Conduct.

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To: All Members of the Taxis Committee, namely: -  
Councillors

|              |           |             |
|--------------|-----------|-------------|
| Mrs Ameson   | Mrs Aston | Cotterill   |
| Mrs Faulkner | Musk      | Mrs Patrick |
| Turner       | Wright    | Tomkinson   |

3. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

4. TO REPORT THE APPOINTMENT OF ANY SUBSTITUTES FOR THIS MEETING OF THE COMMITTEE

To report any changes in the membership of the Committee.

5. DUDLEY SAFEGUARDING CHILDREN BOARD AND THE IMPLICATIONS OF THE BICHARD ENQUIRY

To receive a presentation from Ms P Sharratt (Assistant Director, Children and Families, Social Services) and Ms C Ballinger (Area Manager Assessment, Children and Families, Social Services).

6. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8

7. RESOLUTION TO EXCLUDE THE PUBLIC

To consider the adoption of the following resolution:

That, under Section 100(A)(4) of the Local Government Act, 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Schedule 12A of that Act, in particular that paragraph of Part I of that Schedule indicated below:-

| <u>Agenda Item No.</u> | <u>Description of Item</u>                                      | <u>Relevant Paragraph of Part I of Schedule 12A</u> |
|------------------------|---|---|
| 8.                     | Grant of Private Hire/Hackney Carriage Driver's Licence – Mr SS | 4   |
| 9.                     | Grant Of Private Hire Driver's Licence – Mr HZ                  | 4   |
| 10.                    | Renewal of Private Hire Driver's Licence – Mr AA                | 4   |

- |     |   |   |
|-----|---|---|
| 11. | Review of Private Hire Driver's Licence – Mr AR                   | 4 |
| 12. | Grant of Private Hire Driver's Licence – Mr HB                    | 4 |
| 13. | Review of Hackney Carriage Driver's Licence – Mr AM               |   |
| 14. | Review of Private Hire Driver's Licence – Mr MJ                   |   |
| 15. | Grant of a Hackney Carriage/Private Hire Driver's Licence – Mr SS |   |
| 16. | Grant of Private Hire Driver's Licence – Mr NA                    |   |
8. GRANT OF PRIVATE HIRE/HACKNEY CARRIAGE DRIVER'S LICENCE – MR SS  
(PAGES 1 – 3)
- To consider the report of the Director of Law and Property
9. GRANT OF PRIVATE HIRE DRIVER'S LICENCE – MR HZ  
(PAGES 4 - 6)
- To consider the report of the Director of Law and Property
10. RENEWAL OF PRIVATE HIRE DRIVER'S LICENCE – MR AA  
(PAGES 7 - 8)
- To consider the report of the Director of Law and Property
11. REVIEW OF HACKNEY CARRIAGE DRIVER'S LICENCE – MR AR  
(PAGES 9 - 11)
- To consider the report of the Director of Law and Property

12. GRANT OF PRIVATE HIRE DRIVER'S LICENCE– MR HB  
(PAGES 12 - 14)

To consider the report of the Director of Law and Property

13. REVIEW OF PRIVATE HIRE DRIVER'S LICENCE – MR AM  
(PAGES 15 - 16)

To consider the report of the Director of Law and Property

14. REVIEW OF PRIVATE HIRE DRIVER'S LICENCE – MR MJ  
(PAGES 17 - 19)

To consider the report of the Director of Law and Property

15. GRANT OF HACKNEY CARRIAGE/PRIVATE HIRE DRIVER'S LICENCE – MR  
SS  
(PAGES 20 – 22)

To consider the report of the Director of Law and Property

16. GRANT OF PRIVATE HIRE DRIVER'S LICENCE – MR NA  
(PAGES 23 – 25)

To consider the report of the Director of Law and Property