

Directorate of Law & Property

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JH		Joan Holland	01384 815240

6th September 2006

Dear Member

SELECT COMMITTEE ON COMMUNITY SAFETY AND COMMUNITY SERVICES

You are requested to attend a meeting of the Select Committee on Community Safety to be held on Thursday 14th September 2006 at 6.00pm in Committee Room 3, Council House, Dudley, to consider the business set out in the agenda below.

A Committee tea will be available for Members in the Members' Dining Room from 4.30 pm. Please contact Joan Holland on the telephone number above if a vegetarian or special dietary meal is required or if a meal is not required.

Yours sincerely

A handwritten signature in black ink, appearing to read "John P. ...".

DIRECTOR OF LAW AND PROPERTY

AGENDA

1. APOLOGIES FOR ABSENCE

To receive apologies from the meeting.

2. DECLARATIONS OF INTEREST

To receive declarations of interest from Members in accordance with the Members' Code of Conduct.

To: All Members of the Select Committee on Community Safety, namely

Councillors

Blood Burston Mrs Collins Cotterill Ms Dunn Finch Harley

Ms Foster Male C Wilson Wright

3. MINUTES

To approve as a correct record and sign the minutes of the meeting held on 15th June 2006.

4. TO REPORT THE APPOINTMENT OF ANY SUBSTITUTES FOR THIS MEETING OF THE COMMITTEE

4a. PUBLIC FORUM

To receive questions from members of the public in attendance at the meeting.

5. NEIGHBOURHOOD POLICING

To discuss issues arising from the Neighbourhood Policing initiative with Chief Superintendent Green and Chief Superintendent Dickerson

6. ANNUAL REPORT OF THE EMERGENCY PLANNING / BUSINESS CONTINUITY OFFICER

To consider a report of the Emergency Planning / Business Continuity Officer

7. FIREWORKS IN TOWN CENTRES AND PARKS

To consider a report of the Chairman of the Safety Advisory Group

8. QUARTERLY CORPORATE PERFORMANCE MANAGEMENT REPORT

To receive a report of the Lead Officer

9. REPORTS OF THE CHAIRMEN OF THE WORKING GROUPS

9a - To receive a report of the Chairman of the Partnership Working Group.
9b – To receive a report of the Chairman of the Regulatory Controls Working Group.

10. QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)