

Directorate of Law & Property

Legal and Democratic Services, Council House, Priory Road, Dudley, West Midlands DY1 1HF
Tel: (01384 818181) Fax: (01384) 815202
Minicom Number for the Hearing Impaired (01384) 815273
www.dudley.gov.uk



Your ref:

Our ref:
JR/NMR

Please ask for:
Mrs J Rees

Telephone No.
01384 815242

6th March 2006

Dear Member

Stourbridge Area Committee – Monday 20th March 2006 at 7.00 p.m. at Hob Green Primary School, Hob Green Road, Pedmore Fields, Stourbridge

You are requested to attend a meeting of the Stourbridge Area Committee on 30th January 2005 at Hob Green Primary School, Hob Green Road, Pedmore Fields, Stourbridge to consider the business set out in the agenda below.

A buffet will be available for Members of the Committee from 6.00 pm onwards.

Continued .../

Yours sincerely,

A handwritten signature in black ink, appearing to read "John Poyce".

DIRECTOR OF LAW AND PROPERTY

A G E N D A

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. DECLARATIONS OF INTEREST

To receive declarations of interest in accordance with the Members' Code of Conduct.

3. MINUTES

To approve as a correct record and sign the minutes of the meeting held on 13th February 2006 (copy attached).

4. RECEIPT OF PETITIONS

To receive any petitions.

5. YOUTH ISSUES

To consider any youth issues raised.

6. PUBLIC FORUM

To respond to questions from the public of which prior notice has been given.

7. STOURBRIDGE TOWN CENTRE MASTERPLAN AREA ACTION PLAN
(PAGES 1 – 6)

To consider the report of the Director of the Urban Environment.

8. CAPITAL ALLOCATIONS (PAGES 7 – 9)

To consider the report of the Area Liaison Officer.

9. PROPOSED SKATEPARK – JUNCTION ROAD PLAYING FIELDS
STOURBRIDGE (PAGES 10 – 30)

To consider the report of the Director of the Urban Environment.

10. HIGHWAY MINOR WORKS CAPITAL PROGRAMME FOR 2006/2007 (PAGES
31 – 37)

To consider the report of the Director of the Urban Environment.

11. OBJECTION TO DISABLED PARKING PLACE PROGRAMME J (PAGES 38 –
41)

To consider the report of the Director of the Urban Environment.

12. ISSUES RAISED BY MEMBERS OF THE COMMITTEE (IF ANY)

13. QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

14. DATES AND VENUES OF FUTURE MEETINGS

The dates and venues of future meetings to be advised when determined in the next municipal year.

To:- **All Members of the Stourbridge Area Committee**

Adams, Attwood, Banks, Mrs Collins, Mrs Cowell, Donegan, Jones, Kettle, Knowles, Mrs Martin, Musk, Rogers, A Turner, Vickers, C Wilson; Mr G Downing, Miss R Hill, Mr K Rodney, Ms P Shepherd