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|-----------------|------------------|------------------------|----------------------|
| <b>Our Ref:</b> | <b>Your Ref:</b> | <b>Please Ask For:</b> | <b>Telephone No:</b> |
| JJ/JJ           |                  | Mr J.Jablonski         | 01384 815243         |

6<sup>th</sup> June,2007

Dear Member

**SELECT COMMITTEE ON COMMUNITY SAFETY AND COMMUNITY SERVICES**

You are requested to attend a meeting of the Select Committee on Community Safety and Community Services to be held on Thursday 14<sup>th</sup> June 2007 at 6.00pm in Committee Room 3, Council House, Dudley, to consider the business set out in the agenda below.

A Committee tea will be available for Members in the Members' Dining Room from 4.30 pm. Please contact Joe Jablonski on the telephone number above at least 48 hours before the meeting if a meal IS NOT required or if a vegetarian or special dietary meal is required.

The agenda and reports for this meeting can be viewed on the Council's website [www.dudley.gov.uk](http://www.dudley.gov.uk) (Follow the links to Council Decision Making and Committee Information).

Yours sincerely

Handwritten signature of John P. ...

**DIRECTOR OF LAW AND PROPERTY**

**A G E N D A**

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. SUBSTITUTE MEMBERS

To report the names of any substitute members serving for this meeting of the Committee.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the minutes of the meeting held on 15<sup>th</sup> March, 2007.(copy herewith)

5. PUBLIC FORUM

To receive questions from members of the public

6. (a) INTRODUCTION TO THE WORK OF THE COMMITTEE – Report of Lead Officer attached (PAGES 1-2)

(b) CRIME AND DISORDER REDUCTION PARTNERSHIP REFORM (PAGES 3-8)

To consider a report of the Chief Executive

7. EQUALITY AND DIVERSITY ANNUAL REPORT OF THE DIRECTORATE OF LAW AND PROPERTY (PAGES 9-45)

To consider a report of the Director of Law and Property

8. OBESITY STRATEGY ANNUAL MONITORING REPORT (PAGES 46-54)

To consider a report of the Director of the Urban Environment

9. PROPOSED WORK PROGRAMME AND ARRANGEMENTS FOR WORKING GROUPS FOR 2007/08 (PAGES 55-59)

To consider a report of the Lead Officer to the Committee

10. QUARTERLY CORPORATE PERFORMANCE REPORT (PAGES 60-81)

To consider a report of the Lead Officer to the Committee

11. ANNUAL REPORT OF THE SELECT COMMITTEE (PAGES 82-92)

Report attached

12. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8(IF ANY)

**To: All Members of the Select Committee on Community Safety and Community Services, namely**

Councillors

|       |            |             |           |         |           |        |
|-------|------------|-------------|-----------|---------|-----------|--------|
| Ahmed | Burston    | Mrs Collins | Cotterill | A.Finch | Ms Foster | Harley |
| Jones | Nottingham | Ryder       | A.Turner  |         |           |        |

