# **Directorate of Law & Property**

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Your ref:

Our ref: JR/KW Please ask for: Mrs J Rees Telephone No. 01384 815242

2<sup>nd</sup> June 2008

**Dear Member** 

Stourbridge Area Committee - Monday 16<sup>th</sup> June 2008

You are requested to attend a meeting of the Stourbridge Area Committee on Monday 16th June 2008 at 7.00pm at Hob Green Primary School, Hob Green Road, Pedmore Fields, Stourbridge, DY9 9EX to consider the business set out in the agenda below.

A buffet will be available for Members of the Committee from 6.00pm.

Yours sincerely

DIRECTOR OF LAW AND PROPERTY

John Porgueris

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## AGENDA

1. ELECTION OF CHAIRMAN

To elect a Chairman of the Committee for the 2008/2009 municipal year.

APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

3. DECLARATIONS OF INTEREST

To receive declarations of interest in accordance with the Members' Code of Conduct.

#### 4. MINUTES

To approve as a correct record and sign the minutes of the meeting of the Committee held on 10<sup>th</sup> March, 2008 (copy herewith).

#### 5. APPOINTMENT OF VICE CHAIRMAN

To appoint a Vice Chairman for the 2008/2009 municipal year.

# 6. TERMS OF REFERENCE AND PROTOCOLS FOR AREA COMMITTEES (PAGES 1 - 13)

To consider the report of the Area Liaison Officer

#### 7. RECEIPT OF PETITIONS

To acknowledge receipt of any petitions.

## 8. CO-OPTED MEMBERS (PAGES 14 -15)

To consider the report of the Area Liaison Officer.

# 9. APPOINTMENT OF WORKING GROUPS (PAGES 16 - 17)

To consider the report of the Area Liaison Officer.

#### 10. APPOINTMENT TO OUTSIDE BODIES (PAGES 18 - 20)

To consider the report of the Area Liaison Officer.

### 11. YOUTH ISSUES

To consider any youth issues raised.

#### 12. PUBLIC FORUM

To respond to questions from the public of which prior notice has been given

# 13. PROGRESS OF ELECTED MEMBER VISITS TO ADULT LAND CHILDREN'S SOCIAL CARE ESTABLISHMENTS (PAGES 21 - 36)

To consider the joint report of the Director of Children's Services and the Director of Adult Housing and Community Services

## 14. CAPITAL ALLOCATIONS (PAGES 37-44)

To consider the report of the Area Liaison Officer

# 15. GRANT APPLICATIONS: STEVENS PARK AND RECREATION GROUND FOUNDATION TRUST (PAGES 45 - 48)

To consider the report of the Director of Finance.

16. BT CONSULTATION ON PROPOSED PUBLIC PAYPHONE REMOVALS (PAGES 49 - 55)

To consider the report of the Chief Executive

17. COMMUNITY RENEWAL SERVICES (PAGES 56 - 65)

To consider the report of the Director of Adult, Community and Housing Services

18. RESPONSES TO QUESTIONS (PAGES 66 - 68)

To consider the report of the Area Liaison Officer

- 19. ISSUES RAISED BY MEMBERS OF THE COMMITTEE (IF ANY)
- 20. QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)
- 21. SELECT COMMITTEE PUBLICITY

As a way of giving additional publicity to meetings of the Council's Select Committees it has been agreed that the dates of future meetings of the committee be included on the agendas of meetings of Area Committees.

Set out below is a list of all future meetings -

Select Committee	<u>Dates</u>
Regeneration, Culture and Adult Education	8 <sup>th</sup> September 2008 27 <sup>th</sup> October 2008 14 <sup>th</sup> January 2009 4 <sup>th</sup> March 2009
Community Safety and Community Services	12 <sup>th</sup> June 2008 11 <sup>th</sup> September 2008 6 <sup>th</sup> November 2008 8 <sup>th</sup> January 2009 12 <sup>th</sup> March 2009
Environment	17 <sup>th</sup> September 2008 10 <sup>th</sup> November 2008 26 <sup>th</sup> January 2009 5 <sup>th</sup> March 2009

Health and Adult Social Care 8<sup>th</sup> July 2008

18<sup>th</sup> September 2008 20<sup>th</sup> November 2008 15<sup>th</sup> January 2009 26<sup>th</sup> March 2009

Children's Services 19<sup>th</sup> June 2008

15<sup>th</sup> September 2008 13<sup>th</sup> November 2008

21<sup>st</sup> January 2009 25<sup>th</sup> March 2009

All these meetings start at 6pm and are held in the Council House, Dudley.

Also, the agendas for meetings of Select Committees include a public participation item at which point members of the public can speak to raise an item relating to the activities of the particular Select Committee. Please see below as to how this is dealt with.

More information about Select Committees can be found on the Council's Committee Management Information System (CMIS), which can be accessed via <a href="http://cmis.dudley.gov.uk/cmiswebpublic">http://cmis.dudley.gov.uk/cmiswebpublic</a>.

Details about speaking at a select committee meeting or about Select Committees can also be obtained by speaking to Joe Jablonski on 01384-815243; e-mail <a href="mailto:josef.jablonski@dudley.gov.uk">josef.jablonski@dudley.gov.uk</a> or the person whose details appear on the cover of this agenda.

## 21. DATES OF FUTURE MEETINGS

The dates of future meetings will be:-

3<sup>rd</sup> September 2008 at 7.00pm at Redhill School, Junction Road, Stourbridge 17<sup>th</sup> November 2008 at 7.00pm at Hob Green Primary School. Hob Green Road, Pedmore Fields, Stourbridge DY9 9EX 19<sup>th</sup> January 2009 at 7.00pm at Hob Green Primary School, Hob Green Road, Pedmore Fields, Stourbridge DY9 9EX 9<sup>th</sup> March 2009 at 7.00pm at Hob Green Primary School, Hob Green Road, Pedmore Fields, Stourbridge DY9 9EX

#### To:- All Members of the Stourbridge Area Committee:

Amblecote: Banks, Mrs Martin, Mrs Walker Lye & Wollescote: Hanif, Lowe, Turner Norton: Adams, Attwood, Rogers,

Pedmore & Stourbridge: Jones, Kettle, Wilson

Wollaston & Stourbridge Town: Barlow, Mrs Cowell, Knowles