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<b>Our Ref:</b>	<b>Your Ref:</b>	<b>Please Ask For:</b>	<b>Telephone No:</b>
JH		Joan Holland	01384 815240

3<sup>RD</sup> March 2006

Dear Member

**REVISED AGENDA**  
**SELECT COMMITTEE ON COMMUNITY SAFETY**

You are requested to attend a meeting of the Select Committee on Community Safety to be held on Tuesday 7<sup>th</sup> March 2006 at 6.00pm in Committee Room 3, Council House, Dudley, to consider the business set out in the agenda below.

A Committee tea will be available for Members in the Members' Dining Room from 4.30 pm. Please contact Joan Holland on the telephone number above if a vegetarian or special dietary meal is required or if a meal is not required.

Yours sincerely



**DIRECTOR OF LAW AND PROPERTY**

**AGENDA**

1. APOLOGIES FOR ABSENCE

To receive apologies from the meeting.

2. DECLARATIONS OF INTEREST

To receive declarations of interest from Members in accordance with the Members' Code of Conduct.

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**To: All Members of the Select Committee on Community Safety, namely**

Councillors

Blood Mr A Turner	Burston Male	Ms Craigie Finch	Cotterill Harley	Ms Foster	Mrs Dunn	Mrs H Turner
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3. MINUTES

To approve as a correct record and sign the minutes of the meeting held on 17<sup>th</sup> January 2006.

4. TO REPORT THE APPOINTMENT OF ANY SUBSTITUTES FOR THIS MEETING OF THE COMMITTEE

5. EQUALITY AND DIVERSITY ACTION PLAN 2006/2007

To receive a report of the Director of Law and Property (attached)

6 PRESENTATION BY DRIVER WATCH

To receive a presentation by Mr Gary Hall of Driver Watch

7. EXCLUSIONS REPORT - IMPACT ON COMMUNITY SAFETY

To receive a report by the Director of Childrens' Services

8. UPDATE FROM THE CHAIRMEN OF THE WORKING GROUPS

To receive a verbal update from the Chairman of the Strategy Working Group and the Chairman of the Housing and Neighbourhood issues Working Group and to receive a written report from the Chairman of the Children and Young People Working Group (attached).

9. ANNUAL REPORT OF THE SELECT COMMITTEE ON COMMUNITY SAFETY

To receive the updated Annual Report

10. QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)