

Our Ref:
JR/KW

Your Ref:

Please Ask For:
Mrs J Rees

Telephone No:
01384 815242

26th October 2005

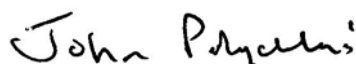
Dear Member

CENTRAL DUDLEY AREA COMMITTEE - TUESDAY 8th NOVEMBER 2005
AT 6.30 PM AT HILLCREST SCHOOL AND COMMUNITY COLLEGE, SIMMS LANE,
NETHERTON - REVISED AGENDA

You are requested to attend a meeting of the Central Dudley Area Committee on Tuesday 8th November 2005 at 6.30 pm at Hillcrest School, Simms Lane, Netherton, Dudley to consider the business set out in the agenda below.

A buffet tea will be available for Members of the Committee from 5.30 pm onwards.

Yours sincerely



DIRECTOR OF LAW AND PROPERTY

AGENDA

1. MINUTES OF THE LAST MEETING

To approve as a correct record and sign the minutes of the Special meeting of the Committee held on 11th October 2005 (copy attached).

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To: All Members of Central Dudley Area Committee:
Castle & Priory: Mrs Aston, Finch, Johnston
Netherton, Woodside & St Andrews: Bradney, Mrs Coulter, Rahman
St Thomas's: Ali, J Davies, Woodall
St James's: Ms Craigie, M Davis, Ms Hart
Quarry Bank & Dudley Wood: Cotterill, Male, Sparks
Co-opted Members: Ms H Edwards, Mrs P Goodyear, Mrs V Little, Ms J Oakes, Mr M Sadiq

2. DECLARATIONS OF INTEREST

To receive declarations of interest from Members in accordance with the Members' Code of Conduct.

3. APOLOGIES FOR ABSENCE

To receive apologies for absence.

4. RECEIPT OF PETITIONS

To receive any petitions.

5. INVOLVING YOUNG PEOPLE IN DEMOCRACY

To receive a presentation by Young People.

6. PUBLIC FORUM

To respond to questions from members of the public.

7. WARD ISSUES (IF ANY)

8. APPLICATIONS IN RESPECT OF LAND OWNED BY THE COUNCIL
(PAGES 1 - 2)

To consider the following reports of the Director of Law and Property:

(a) Disposal of land at 141/142 Pedmore Road, Netherton (Pages 3 - 5)

(b) Application to purchase land adjoining to 46 St Thomas Street, Netherton
(Pages 6 -8)

(c) Request to purchase land at the rear of 82 Warren's Hall Road, Dudley
(Pages 9 -10)

9. WEDNESBURY TO BRIERLEY HILL EXTENSION - MIDLAND METRO
(Pages 11 - 12)

To consider the report of the Director of the Urban Environment, and receive a presentation on behalf of CENTRO.

10. NETHERTON BUSINESS AND LEARNING CENTRE

To receive a presentation of behalf of the Director of Children's Services

11. CAPITAL ALLOCATIONS (PAGES 13 - 18)

To consider the report of the Area Liaison Officer.

12. QUEENS CROSS CEMETERY – VANDALISM AND SECURITY (PAGES 19 - 20)

To consider the report of the Director of the Urban Environment.

13. THE THOMAS LESLIE TIBBETTS GIFT (PAGES 21 - 23)

To consider the report of the Director of Law and Property.

14. GREENCORN (PAGES 24 - 25)

To consider the report of the Director of Law and Property.

15. DIRECTORATE OF THE URBAN ENVIRONMENT - MATTERS RAISED AT THE MEETING OF THIS COMMITTEE HELD ON 6TH SEPTEMBER 2005 (PAGES 26 - 31)

To consider the report of the Director of the Urban Environment.

16. QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

17. DATES OF FUTURE MEETINGS

24th January 2006 – Saltwells EDC, Bowling Green Road, Dudley

14th March 2006 – Priory Primary School, Cedar Road, Dudley