

## Directorate of Law & Property

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Your ref:

Our ref:

Please ask for:

Telephone No.

Miss K Smith

815241

3<sup>rd</sup> January 2006.

Dear Member,

**Select Committee on Culture and Recreation – Thursday, 12<sup>th</sup> January 2006, at 6.00 pm**

You are requested to attend a meeting of the Select Committee on Culture and Recreation to be held on Thursday, 12<sup>th</sup> January 2006, at 6:00 pm in Committee Room 3, at the Council House, Dudley, to consider business set out in the agenda below.

A Committee Tea will be available in the Members' Dining Room from 4:30 pm.

Yours sincerely,

**Director of Law and Property**

### A G E N D A

1. MINUTES

To approve as a correct record and sign the minutes of the meeting held on 3<sup>rd</sup> November 2005. (copy attached).

2. DECLARATIONS OF INTEREST

To receive declarations of interest from Members in accordance with the Members' Code of Conduct.

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To: All Members of the Select Committee on Culture and Recreation, namely:-

**Councillors:**

Attwood  
Simms

Crompton  
Southall

Mrs Jordan  
Tyler

Kettle  
C L Woodall

Mrs Pearce



3. APOLOGIES FOR ABSENCE

To receive any apologies for absence from the meeting.

4. SUBSTITUTE MEMBERS

To report the names of any substitute members serving for this meeting of the Committee

5 PUBLIC CONSULTATION

To receive questions raised by the public

6. PROPOSED REVENUE BUDGET FOR 2006/07 (PAGES 1- 16)  
Scrutiny

To receive a joint report of the Director of Finance and Director of the Urban Environment (copy attached)

7. INSURANCE ARRANGEMENTS FOR COMMUNITY GROUPS USING  
DMBC PREMISES (PAGES 17 - 18) Scrutiny

To receive the report of the Director of the Urban Environment (copy attached)

8. LEISURE CENTRES PERFORMANCE REPORT (PAGES 19 – 26)  
Scrutiny

To receive the report of the Director of the Urban Environment (copy attached)

9. IMPLEMENTATION OF PLAYING PITCH STRATEGY (PAGES 27 -  
33) Scrutiny

To receive the report of the Director of the Urban Environment (copy attached)

10. QUARTERLY PERFORMANCE MONITORING REPORT (PAGES 34 -  
35) Scrutiny

To receive the report of the Lead Officer (copy attached)

11 TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE  
11.8 (if any)