

AGENDA ITEM NO 10

SELECT COMMITTEE ON THE ENVIRONMENT – 10TH MARCH, 2005

OUTLINE WORK PROGRAMME FOR 2005/06

REPORT OF THE LEAD OFFICER TO THE COMMITTEE

1.0 PURPOSE

- 1.1 To consider proposals for the Outline Work Programme of the Committee for the 2005/06 Municipal Year.

2.0 BACKGROUND

- 2.1 The Terms of Reference of the Committee provide for the Committee to consider the provision planning and management of engineering, transportation, housing and environmental services and the promotion of environmental sustainability.

- 2.2 The Work Programme for 2005/6 should include the following items from this year's programme which have not yet been concluded: -

- plastics recycling
- Choice Based Lettings
- tree management policy – replacement of felled trees

- 2.3 Members may wish to consider the following as possible subjects for inclusion: -

- review of public conveniences
- condition of public multi-storey car parks
- traffic management
- Air Quality Action Plan – Sedgley

- 2.4 During the course of 2005/6 the Committee will also be invited to consider: -

- the Food Service Plan
- implementation of Best Value Service Continuous Improvement Plans
- update the Council's capital strategy
- Equality and Diversity Reports for the Directorate of Housing
- quarterly reports on Corporate Performance regarding Housing and the Environment

- 2.5 The Committee is asked to consider the above suggestions and determine its work programme for 2005/6.

3.0 PROPOSALS

3.1 That the Committee consider its Outline Work Programme for 2005/06.

4.0 FINANCE

4.1 There are no direct financial implications.

5.0 LAW

5.1 Section 111 of the Local Government Act, 1972 enables the Council to do anything which is calculated to facilitate or is conducive or incidental to the discharge of its functions,

6.0 EQUAL OPPORTUNITIES

6.1 This report complies with the Council's Equal Opportunities Policies.

7.0 RECOMMENDATIONS

7.1 That the proposals set out in paragraph 3.1 above be approved.

8.0 BACKGROUND PAPERS

8.1 The Council's Constitution.

.....
LEAD OFFICER TO THE COMMITTEE

Contact Officer: Manjit Johal, Ext 5267 e-mail: manjit.johal@dudley.gov.uk