

Your ref: Our ref: Please ask for: Telephone No.
 JJ/JJ Mr J Jablonski 815243

31st August, 2007

Dear Councillor

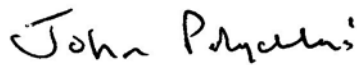
Select Committee on Regeneration, Culture and Adult Education

You are requested to attend a meeting of the Select Committee on Regeneration, Culture and Adult Education to be held on Monday, 10th September, 2007 at 6.00pm in Committee Room 3 at the Council House, Dudley to consider the business set out in the Agenda below.

A Committee tea will be available in the Members' Dining Room from 4.30 pm. Please inform Joe Jablonski on the telephone number above at least 48 hours before the meeting if a meal IS NOT required or if a vegetarian or special dietary meal is required.

The agenda and reports for this meeting can be viewed on the Council's website www.dudley.gov.uk (Follow the links to Council Decision Making and Committee Information).

Yours sincerely



Director of Law and Property

A G E N D A

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. SUBSTITUTE MEMBERS

To report the names of any substitute members serving for this meeting.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.



4. MINUTES

To approve as a correct record and sign the minutes of the Special Meeting of the Committee held on 23rd July, 2007 (copy herewith)

5. PUBLIC FORUM

To receive questions from members of the public.

6. ANNUAL REVIEW OF EQUALITY AND DIVERSITY 2007 (PAGES 1 – 44)

To consider a report of the Director of Law and Property.

7. DISABLED EMPLOYEES AND THE PERSONAL DATA AUDIT (PAGES 45 -49)

To consider a report of the Chief Executive

8. PROGRESS REPORT ON REGENERATION OF DUDLEY TOWN CENTRE (PAGES 50-60)

To consider a report of the Director of the Urban Environment

9. PROGRESS REPORT ON REGENERATING THE 16 LOCAL AND DISTRICT CENTRES (PAGES 61 – 74)

To consider a report of the Director of the Urban Environment.

10. UPDATE ON THE SOUTH BLACK COUNTRY INNOVATION CAMPUS (PAGES 75 – 79)

To consider a report of the Director of the Urban Environment.

11. REPORT ON THE VISITOR ECONOMY (PAGES 80 -99)

To consider a report of the Director of the Urban Environment

12. QUARTERLY CORPORATE PERFORMANCE REPORT (PAGES 100- 144)

To consider a report of the Lead Officer to the Committee

13. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

Distribution

Councillors

Crompton, Jackson, Jones, Mottram, Rahman, Ryder, Tomkinson, K.Turner, Tyler, R. Wilson and Woodall