

## Directorate of Law & Property

Legal and Democratic Services, Council House, Priory Road, Dudley, West Midlands DY1 1HF  
Tel: (01384 818181) Fax: (01384) 815202  
Minicom Number for the Hearing Impaired (01384) 815273  
www.dudley.gov.uk



---

<b>Our Ref:</b>	<b>Your Ref:</b>	<b>Please Ask For:</b>	<b>Telephone No:</b>
PF/pf		Mr P. Furidze	01384 815271

5<sup>th</sup> March, 2008

Dear Member

### **MEETING OF THE SELECT COMMITTEE ON COMMUNITY SAFETY AND COMMUNITY SERVICES**

You are requested to attend a Meeting of the Select Committee on Community Safety and Community Services to be held on Thursday 13<sup>th</sup> March 2008 at 6.00pm in Committee Room 3, Council House, Dudley, to consider the business set out in the agenda below.

A Committee tea will be available for Members in the Members' Dining Room from 4.30 pm. Please contact Pady Furidze on the telephone number above at least 48 hours before the meeting if a meal IS NOT required or if a vegetarian or special dietary meal is required.

The agenda and reports for this meeting can be viewed on the Council's website [www.dudley.gov.uk](http://www.dudley.gov.uk) (Follow the links to Council Decision Making and Committee Information).

Yours sincerely

A handwritten signature in black ink that reads "John Poynter".

**DIRECTOR OF LAW AND PROPERTY**

### **AGENDA**

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. SUBSTITUTE MEMBERS

To report the names of any substitute members serving for this meeting of the Committee.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the minutes of the meeting held on 10<sup>th</sup> January, 2008. (copy attached herewith)

5. PUBLIC FORUM

To receive questions from members of the public.

6. DRIVER WATCH

To receive a verbal report from a representative of the West Midlands Police

7. OUTLINE WORK PROGRAMME FOR 2008/09 (PAGES 1 – 2)

To receive a report of the Director of Law and Property.

8. EQUALITY AND DIVERSITY ACTION PLAN - DIRECTORATE OF LAW AND PROPERTY - **To follow**

To receive a report of the Director of Law and Property

9. LEGISLATION RELATING TO CRIME AND ANTI-SOCIAL BEHAVIOUR ON PUBLIC HIGHWAYS  
(Pages 3 - 10)

To receive a report of the Director of the Urban Environment

10. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

**To: All Members of the Select Committee on Community Safety and Community Services, namely:**

Councillors

Ahmed	Burston	Mrs Collins	Cotterill	A.Finch	Ms Foster	Harley
Jones	Nottingham	Ryder	A.Turner			