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Joan Holland

815240

9th January 2006

Dear Member

SELECT COMMITTEE ON COMMUNITY SAFETY

You are requested to attend a meeting of the Select Committee on Community Safety on Tuesday 17th January 2006 at 6.00pm in Committee Room 3, Council House, Dudley.

A Committee Tea will be available from 4.30 pm

Yours sincerely



DIRECTOR OF LAW AND PROPERTY

AGENDA

1. MINUTES

To approve as a correct record and sign the minutes of the meeting held on 9th November 2005 (attached).

2. DECLARATIONS OF INTEREST

To receive declarations of interest from Members in accordance with the Members' Code of Conduct.

To: All Members of the Select Committee on Community Safety, namely

Councillors

Blood	Burston	Ms Craigie	Cotterill	Ms Foster	Mrs Dunn	Mrs H Turner
Mr A Turner	Male	Finch	Harley			

3. APOLOGIES FOR ABSENCE
To receive any apologies for absence from the meeting.
4. TO REPORT THE APPOINTMENT OF ANY SUBSTITUTES FOR THIS MEETING OF THE COMMITTEE
5. PROPOSED REVENUE BUDGET 2006/07
(Pages 1-14)
To receive a report from the Director of Finance
6. QUARTERLY PERFORMANCE MONITORING
(Pages 15-36)
To receive the report of the Lead Officer
7. SELECT COMMITTEE ON COMMUNITY SAFETY – ANNUAL REPORT TO COUNCIL
(Pages 37-48)
To approve the Annual Report for submission to Council on 6th March 2006.
8. CHAIRMAN AND LEAD OFFICER'S VISIT TO COMMUNITY SAFETY WORKSHOP
(Pages 49-89)
To receive a report from the Chairman and Lead Officer
9. UPDATE FROM THE CHAIRMAN OF THE WORKING GROUPS
To receive a verbal update from the Chairmen of the following Working Groups:

Strategic Working Group - Housing Working Group - Children and Young Peoples' Working Group
10. QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

11. EXCLUSION OF THE PUBLIC

RESOLVED

That, under Section 100A(4) of the Local Government Act, 1972, the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information, as defined in Schedule 12A to the Act, in particular that paragraph of Part 1 of that Schedule indicated below:

<u>Agenda Item No</u>	<u>Description of Item</u>	<u>Relevant Paragraph(s) of Schedule 12A</u>
12	Report on Policing Matters.	4

12. POLICING MATTERS
(Pages 90-96)

To receive for consideration two letters (attached) regarding police reorganisation issues.