

## **TREE PRESERVATION ORDERS COMMITTEE**

Monday, 20<sup>th</sup> February, 2006, at 2.00 p.m. in  
Committee Room 3, The Council House, Dudley

### **PRESENT:-**

Councillor James (Chairman)  
Councillor Stanley (Vice-Chairman)  
Councillors Debney, Donegan, Ms Nicholls, Simms and Tomkinson

### **Officers**

Mr J Dunn, Mrs H Brookes-Martin and Mr C Mellor (Directorate of the Urban Environment), Ms M Bett and Mrs L Jury (Directorate of Law and Property)

47

### **MINUTES**

#### **RESOLVED**

That the minutes of the meeting of the Committee held on 23<sup>rd</sup> January, 2006 be approved as a correct record and signed.

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48

### **DECLARATION OF INTEREST**

No member made a Declaration of Interest in accordance with the Member's Code of Conduct.

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49

### **APOLOGIES FOR ABSENCE**

Apologies for absence from the meeting were submitted on behalf of Councillors Johnston and Ms Partridge.

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### **PLANNING APPLICATIONS**

A report of the Director of the Urban Environment was submitted on the following applications and the applications were dealt with as follows:

RESOLVED

- (i) Plan no. P05/2643 – Dudley Zoological Gardens, 2 The Broadway, Dudley – Felling of 8 Ash trees and crown lifting of 3 no. Sycamore trees.

Decision: Approved, subject to conditions numbered 1 to 2 (inclusive) as set out in the report of the Director of the Urban Environment, together with an amended condition, numbered 3 as follows:

3. Unless otherwise agreed in writing with the Council, five replacement trees shall be planted between the beginning of November and the end of March, within one year of felling (and replanted if necessary) and maintained until satisfactorily established. The size, species and location of the replacement trees shall be agreed in writing with the Local Planning Authority prior to the felling of the tree to which this application relates.

- (ii) Plan no. P05/2733 – 2 Cherrington Gardens, Stourbridge – Fell one Cedar tree

Decision: Approved, subject to conditions numbered 4 to 6 (inclusive) as set out in the report of the Director of the Urban Environment, now renumbered 1 to 3 (inclusive) respectively.

The meeting ended at 2:30pm.

CHAIRMAN