

3rd October, 2003

Dear Member,

**Select Committee on the Environment**

You are requested to attend a meeting of the Select Committee on the Environment to be held on Thursday, 16th October, 2003 in Committee Room 3 at the Council House, Dudley, to consider the business set out in the agenda below.

A Committee Tea will be available in the Members' Dining Room from 4.30 p.m.

Yours sincerely,

**Directorate of Law and Property**

**A G E N D A**

1. MINUTES

To approve as a correct record and sign the minutes of the Meeting of the Committee held on 11th September, 2003 (copy herewith).

2. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.



To: All Members of the Select Committee on the Environment, namely:-

Councillors Banks, Mrs. Coulter, G.H. Davies, Ms. Harris, Jackson, Mrs. Patrick, Ryder, Sheppard, Stanley, Whitehouse

3. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

4. SUBSTITUTE MEMBERS

To report the names of any substitute members serving for this meeting.

5. PART IIA OF THE ENVIRONMENTAL PROTECTION ACT, 1990:  
CONTAMINATED LAND

To consider the report of the Director of the Urban Environment.

6. BEST VALUE SERVICE CONTINUOUS IMPROVEMENT PLANS

To consider the report of the Director of the Urban Environment.

7. RECYCLING PLAN

To consider the report of the Director of the Urban Environment.

8. WINTER MAINTENANCE

To consider the report of the Director of the Urban Environment.

9. HOUSING ANNUAL EQUALITY AND DIVERSITY ACTION PLAN 2003/04

To consider the report of the Director of Housing.

10. INTERIM REPORT ON HOUSING REPAIRS)

To consider the report of the Director of Housing.

11. REVIEW OF HOUSING LETTINGS POLICY AND ALLOCATIONS PROCESS

To consider the report of the Director of Housing.

12. ISSUES REFERRED FROM SELECT COMMITTEE CHAIRS:

A) IMPLICATIONS FOR EMERGENCY SERVICES OF THE INTRODUCTION OF SPEED HUMPS IN RESIDENTIAL ROAD

B) UN-KEPT GARDENS IN COUNCIL AND PRIVATELY OWNED PROPERTY

13. ISSUES REFERRED TO COMMITTEE BY THE SELECT COMMITTEE ON ECONOMIC VITALITY AND JOBS

14. QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)