

## Directorate of Law & Property

Legal and Democratic Services, Council House, Priory Road, Dudley, West Midlands DY1 1HF  
Tel: (01384 818181) Fax: (01384) 815202  
Minicom Number for the Hearing Impaired (01384) 815273  
[www.dudley.gov.uk](http://www.dudley.gov.uk)



Our Ref:  
SJ

Your Ref:

Please Ask For:  
Samantha Jones

Telephone No:  
818219

22<sup>nd</sup> June, 2007

Dear Councillor

### **Meeting of Licensing Sub-Committee 3 – Tuesday 3<sup>rd</sup> July, 2007**

You are requested to attend a meeting of the Licensing Sub-Committee 3 to be held on Tuesday 3<sup>rd</sup> July, 2007 at 10.00am in the Council Chamber at the Council House, Dudley, to consider the business set out in the agenda below.

A Committee lunch will be available for Members in the Members' Dining Room from 12.00pm. Please contact Samantha Jones on the telephone number above if a vegetarian or special dietary meal is required or if a meal is not required.

The agenda and reports for this meeting can be viewed on the Council's website [www.dudley.gov.uk](http://www.dudley.gov.uk) (Follow the links to Council Decision Making and Committee Information).

Yours sincerely

A handwritten signature in black ink that reads "John Polychronakis".

Director of Law and Property

### **AGENDA**

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. APPOINTMENT OF SUBSTITUTE MEMBERS

To report the appointment of any substitutes for this meeting of the Committee



3. DECLARATIONS OF INTEREST

To receive declarations of interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the minutes of the meeting held on Tuesday 9<sup>th</sup> January, 2007 (copy attached).

5. APPLICATION TO VARY A PREMISES LICENCE, THE CROSS HOTEL, HIGH STREET, KINGSWINFORD (PAGES 1-28)

To consider a report of the Director of Law and Property.

6. APPLICATION TO VARY A PREMISES LICENCE, THE CORN EXCHANGE, AMBLECOTE ROAD, BRIERLEY HILL (PAGES 29-56)

To consider a report of the Director of Law and Property.

7. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY).

---

To:- Members of Licensing Sub-Committee 3, namely:-

Councillors

D Blood

Mrs Cowell

J Finch

(Chairman)