

Our Ref:  
RS/KW

Your Ref:

Please Ask For:  
Mr R Sanders

Telephone No:  
(01384) 815236

7th March 2005

Dear Member

**SELECT COMMITTEE ON LIFELONG LEARNING**

You are requested to attend a meeting of the Select Committee on Lifelong Learning to be held on Tuesday 15th March 2005 at 6.00 pm in Committee Room 2 at the Council House, Dudley, to consider the business set out in the Agenda below.

A Committee tea will be available in the Members' Dining Room from 4.30 pm. Please contact Richard Sanders on the telephone number above if a vegetarian or special dietary meal is required or if a meal is not required.

Yours sincerely

**DIRECTOR OF LAW AND PROPERTY**

**AGENDA**

1. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

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To: All Members of the Select Committee on Lifelong Learning, namely:-

Councillors

Boys, Mrs Coulter, Mrs Dunn, Finch, Ms Hart-Bowman, Mrs Pearce, Rahman, Mrs Ridney, Rogers, Ryder, Wright; Ms Chapman, Mr Hatton, Reverend Morphy; Mr Guest, Mrs Hewitt-Clarkson, Mrs Rowe, Mr Nottingham and Mrs Simms.

2. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

3. SUBSTITUTE MEMBERS

To report the names of any substitute members serving for this meeting of the Committee.

4. DRAFT EQUALITY AND DIVERSITY ACTION PLAN 2005/06 (Pages 1 - 21 )

To consider the report of the Director of Education and Lifelong Learning.

5. STANDARDS IN DUDLEY SCHOOLS (2004 KEY STAGE 4 RESULTS)(Pages 22 - 28)

To consider the report of the Director of Education and Lifelong Learning.

6. HEADTEACHER INDUCTION PROGRAMME (Pages 29 - 43)

To consider the report of the Director of Education and Lifelong Learning.

7. UPDATE ON THE PRIMARY SCHOOLS REVIEW (Pages 44 - 81)

To consider the report of the Director of Education and Lifelong Learning.

8. UPDATE ON THE SECONDARY SCHOOLS REVIEW (Pages 82 - 128 )

To consider the report of the Director of Education and Lifelong Learning.

9. DfES CONSULTATION ON THREE YEAR BUDGETS FOR SCHOOLS (Pages 129 - 133)

To consider the report of the Director of Education and Lifelong Learning.

10. QUARTERLY CORPORATE PERFORMANCE REPORT (Pages 134 - 156)

To consider the report of the Lead Officer to the Committee.

11. NATIONAL LEARNING AND SKILLS COUNCIL CONSULTATION PAPER ON REFORMING THE FUNDING AND PLANNING ARRANGEMENTS FOR FIRST STEPS, PERSONAL AND COMMUNITY DEVELOPMENT LEARNING FOR ADULTS (Pages 157 - 166)

To consider the report of the Director of Education and Lifelong Learning.

12. DRAFT ANNUAL REPORT OF THE SELECT COMMITTEE ON LIFELONG LEARNING (Pages 167 - 171 )

To consider the draft Annual Report report of the Select Committee

13. TO ANSWER QUESTIONS ASKED UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)