

**Our Ref:**  
RJ/SEM

**Your Ref:**

**Please Ask For:**  
Mr R Jewkes

**Telephone No:**  
01384 818116

26<sup>th</sup> February 2008

Dear Member

**CENTRAL DUDLEY AREA COMMITTEE**  
**TUESDAY 11<sup>th</sup> MARCH 2008 AT 6.30 PM**

You are requested to attend a meeting of the Central Dudley Area Committee on Tuesday 11<sup>th</sup> March 2008 at 6.30 pm, at Saltwells EDC, Bowling Green Road, Dudley, to consider the business set out in the agenda below.

A buffet tea will be available for Members from 5.30 pm onwards.

Please contact Richard Jewkes on the telephone number above, at least 48 hours before the meeting, if you do not wish to be provided with a buffet, or if a vegetarian or special dietary meal is required.

The agenda and reports for this meeting can be viewed on the Council's website [www.dudley.gov.uk](http://www.dudley.gov.uk) (Follow the links to Council Decision Making and Committee Information).

Yours sincerely



DIRECTOR OF LAW AND PROPERTY

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**R E V I S E D   A G E N D A – Central Dudley Area Committee – Tuesday 11<sup>th</sup> March, 2008**

**1.      APOLOGIES FOR ABSENCE**

To receive apologies for absence from the meeting.

**2.      DECLARATIONS OF INTEREST**

To receive declarations of interest from Members in accordance with the

Members' Code of Conduct.

3. MINUTES OF THE LAST MEETING OF THE COMMITTEE HELD ON 22<sup>ND</sup> JANUARY, 2008

To approve as a correct record and sign the minutes of the meeting of the Committee held on 22<sup>nd</sup> January 2008 (copy attached).

4. PETITIONS

To acknowledge receipt of any petitions.

5. YOUTH ISSUES

To consider any youth issues raised.

6. PUBLIC FORUM

To respond to questions from members of the public.

7. WARD ISSUES (IF ANY)

8. APPLICATIONS IN RESPECT OF LAND OWNED BY THE COUNCIL  
(PAGES 1 – 10)

To consider the following reports of the Director of Law and Property on

- a. Application to purchase land rear of 161 Stourbridge Road, Holly Hall  
(PAGES 3 – 4)
- b. Application to purchase land at 24 Mulberry Green, Dudley (PAGES 5 – 7)
- c. Application to lease land at Castle Gate, Dudley (PAGES 8 – 10)

9. CAPITAL ALLOCATIONS (PAGES 11 – 15)

To consider the report of the Area Liaison Officer.

10. PUBLIC CONSULTATION ON THE PREFERRED OPTIONS FOR THE JOINT CORE STRATEGY FOR THE BLACK COUNTRY (PAGES 16 – 18)

To consider the report of the Director of the Urban Environment.

11. HIGHWAYS SAFETY SCHEMES CAPITAL PROGRAMME FOR 2008/2009 (PAGES 19 – 25)

To consider the report of the Director of the Urban Environment.

- 11a TRAFFIC AT NORTHFIELD ROAD/HALESOWEN ROAD, NETHERTON (PAGES i – iii)

To consider the report of the Director of the Urban Environment.

12. DIRECTORATE OF THE URBAN ENVIRONMENT – MATTERS RAISED AT THE MEETING OF THIS COMMITTEE HELD ON 22<sup>ND</sup> JANUARY 2008 (PAGES 26 – 34)

To consider the report of the Director of the Urban Environment.

13. QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

14. SELECT COMMITTEE PUBLICITY

As a way of giving additional publicity to meetings of the Council's Select Committees it has been agreed that the dates of future meetings of the committee be included on the agendas of meetings of Area Committees

Set out below is a list of all future meetings –

Select Committee

Dates

Children's Services

26<sup>th</sup> March 2008

Community Safety and Community Services

13<sup>th</sup> March 2008

Health and Adult Social Care

27<sup>th</sup> March 2008

All these meetings start at 6pm and are held in the Council House, Dudley.

Also, the agendas for meetings of some Select Committees include a public participation item at which point members of the public can speak to raise an item relating to the activities of the particular Select Committee. Please see below as to how this is dealt with.

Information about Select Committees can be found on the Council's Committee Management Information System (CMIS), which can be accessed via <http://cmis.dudley.gov.uk/cmiswebpublic>.

Details about speaking at a select committee meeting or about Select Committees can also be obtained by speaking to Joe Jablonski on 01384-815243; e-mail [josef.jablonski@dudley.gov.uk](mailto:josef.jablonski@dudley.gov.uk) or the person whose details appear on the cover of this agenda.

#### 17. DATES OF FUTURE MEETINGS

Dates of future meetings of the Committee will be determined and advertised in the new municipal year.

To: All Members of Central Dudley Area Committee:

Castle & Priory: Mrs Aston, A Finch, K Finch

Netherton, Woodside & St Andrews: Rahman, Mrs Coulter, Martin

St Thomas's: Ali, J Davies, Waltho

St James's: Craigie, Roberts, Ahmed

Quarry Bank & Dudley Wood: Cotterill, Sparks, While-Cooper