

Directorate of Law & Property

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Our Ref:	Your Ref:	Please Ask For:	Telephone No:
JJ/jj		Mr J Jablonski	01384 815243

30th December, 2008

Dear Member

MEETING OF THE SELECT COMMITTEE ON COMMUNITY SAFETY AND COMMUNITY SERVICES

You are requested to attend a Meeting of the Select Committee on Community Safety and Community Services to be held on Thursday 8th January, 2009 at 6.00pm in Committee Room 2, Council House, Dudley, to consider the business set out in the agenda below.

A Committee tea will be available for Members in the Members' Dining Room from 4.30 pm. Please contact Joe Jablonski on the telephone number above at least 48 hours before the meeting if a meal IS NOT required or if a vegetarian or special dietary meal is required.

The agenda and reports for this meeting can be viewed on the Council's website www.dudley.gov.uk (Follow the links to Council Decision Making and Committee Information).

Yours sincerely

A handwritten signature in black ink, appearing to be "P. Z." with a stylized flourish.

INTERIM DIRECTOR OF LAW AND PROPERTY

AGENDA

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. SUBSTITUTE MEMBERS

To report the names of any substitute members serving for this meeting of the Committee.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the minutes of the meeting held on 6th November, 2008. (copy attached)

5. PUBLIC FORUM

To receive questions from members of the public

6. PROPOSED REVENUE BUDGET 2009/10 - TO FOLLOW

To consider a report of the Interim Chief Executive, Director of Adult, Community and Housing Services and Director of Finance.

7. CRIME AND DISORDER ON THE NORTH PRIORY ESTATE (PAGES 1 – 4)

To consider a report of the Director of Adult, Community and Housing Services

8. QUARTERLY CORPORATE PERFORMANCE MANAGEMENT REPORT (PAGES 5- 6)

To consider a report of the Lead Officer to the Committee

9. DUDLEY COUNCIL PLUS – PROGRESS REPORT (PAGES 7- 13)

To consider a report of the Director of Finance

10. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

**To: All Members of the Select Committee on Community Safety and Community Services, namely:
Councillors**

Burston	Cotterill	A.Finch	Ms Foster	P.Harley	Jones	J.Martin
	Mrs P.Martin	Nottingham	Ryder	Vickers		