

Directorate of Law & Property

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| Our Ref: | Your Ref: | Please Ask For: | Telephone No: |
|----------|-----------|-----------------|---------------|
| JJ/jj | | Mr J Jablonski | 01384 815243 |

29th October, 2008

Dear Member

MEETING OF THE SELECT COMMITTEE ON COMMUNITY SAFETY AND COMMUNITY SERVICES

You are requested to attend a Meeting of the Select Committee on Community Safety and Community Services to be held on Thursday 6th November, 2008 at 6.00pm in Committee Room 2, Council House, Dudley, to consider the business set out in the agenda below.

A Committee tea will be available for Members in the Members' Dining Room from 4.30 pm. Please contact Joe Jablonski on the telephone number above at least 48 hours before the meeting if a meal IS NOT required or if a vegetarian or special dietary meal is required.

The agenda and reports for this meeting can be viewed on the Council's website www.dudley.gov.uk (Follow the links to Council Decision Making and Committee Information).

Yours sincerely

A handwritten signature in black ink that reads "John P. ...".

DIRECTOR OF LAW AND PROPERTY

AGENDA

1. APOLOGIES FOR ABSENCE

To receive apologies for absence from the meeting.

2. SUBSTITUTE MEMBERS

To report the names of any substitute members serving for this meeting of the Committee.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Members' Code of Conduct.

4. MINUTES

To approve as a correct record and sign the minutes of the meeting held on 11th September, 2008. (copy attached)

5. PUBLIC FORUM

To receive questions from members of the public

6. THE NEIGHBOURHOOD POLICE AGENDA

Verbal update to be given.

7. NEW GENERATION LOCAL AREA AGREEMENT (NGLAA) COMMUNITY SAFETY RELATED TARGETS AND INITIATIVES (PAGES 1 – 4)

To consider a report of the Chief Executive

8. ADULT DRUG TREATMENT PLAN, DRUG INTERVENTION PROGRAMME AND CHILDREN AND YOUNG PERSONS SUBSTANCE MISUSE PLAN (PAGES 5 - 19)

To consider a report of the Chief Executive

9. UPDATE ON THE COUNCIL'S CAPITAL STRATEGY (PAGES 20 - 34)

To consider a report of the Director of Finance

10. ANNUAL REPORT OF THE HEAD OF CONTINGENCY AND DISASTER MANAGEMENT FOR 2007/08 (PAGES 35 - 40)

To consider a report of the Chief Executive

11. COMMUNITY RENEWAL UPDATE (PAGES 41 - 45)

To consider a report of the Director of Adult, Community and Housing Services

12. QUARTERLY CORPORATE PERFORMANCE MANAGEMENT REPORT (PAGES 46 - 47)

To consider a report of the Lead Officer to the Committee

13. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

**To: All Members of the Select Committee on Community Safety and Community Services, namely:
Councillors**

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| Burston | Cotterill | A.Finch | Ms Foster | P.Harley | Jones | J.Martin |
| | Mrs P.Martin | Nottingham | Ryder | Vickers | | |