



4. MINUTES

To approve as a correct record and sign the minutes of the meeting of the Committee held on 4<sup>th</sup> June, 2008 (copy herewith)

5. PUBLIC FORUM

To receive questions from members of the public.

6. ANNUAL REVIEW OF EQUALITY AND DIVERSITY 2008 (PAGES 1 - 45)

To consider a report of the Director of Law and Property

7. THE LEASOWES RESTORATION PROJECT

To consider a report of the Lead Officer to the Committee.

8. SOUTH BLACK COUNTRY ENTERPRISE AND INNOVATION CENTRE  
(PAGES 46 – 48)

To consider a report of the Director of the Urban Environment

9. REPORT ON THE VISITOR ECONOMY - WITHDRAWN

To consider a report of the Director of the Urban Environment

10. QUARTERLY CORPORATE PERFORMANCE MANAGEMENT REPORT  
(PAGES 49 - 50)

To consider a report of the Lead Officer to the Committee

11. TO ANSWER QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)

Councillors

D. Blood, G. H. Davies, Lowe, Mottram, Perry, Roberts, Stanley, K.Turner, Vickers, C.Wilson and Woodall