



3. MINUTES

To approve as a correct record and sign the minutes of the meeting of the Committee held on 10<sup>th</sup> November, 2010.

4. PETITIONS

(a) Report on Petitions Received Since the Last Meeting

(b) Receipt of Petitions for Referral to the Petitions Officer

5. EMERGENCY SERVICES ISSUES

In order to assist an immediate response to be given, Members are asked that, if possible, they submit questions in writing to Democratic Services at the contact point on the cover of this agenda at least a week before the meeting date, in order that they may be referred to the relevant agency in advance of the meeting.

Fire Service Presentation (request of Councillor Ken Turner)

6. AREA POLICE AND COMMUNITIES TOGETHER (PACT) ISSUES (PAGES 1 - 2)

Police to provide an update on the latest discussions and issues raised at PACT meetings.

As agreed by the Committee dates of all future PACT meetings have been included in the agenda.

7. PUBLIC FORUM

To receive questions from members of the public.

8. WARD ISSUES

To assist in enabling an immediate response to be given, Members are invited to submit questions they are proposing to ask, in writing and at least three working days in advance of the meeting, to [manjit.johal@dudley.gov.uk](mailto:manjit.johal@dudley.gov.uk). Members may ask questions at the meeting, but they should be aware that it may not always be possible for an immediate response to be given.

9. OFFICE OF NATIONAL STATISTICS 2011 CENSUS

To receive a brief presentation from the Census Area Manager.

10. WEST MIDLANDS AMBULANCE SERVICE NHS TRUST – CONSULTATION WITH LOCAL AUTHORITY GROUPS

To receive a brief presentation.

11. DUDLEY GROUP OF HOSPITALS FOUNDATION TRUST MEMBERSHIP AND ORGAN DONATION  
To receive a brief update on the Dudley Group of Hospitals Foundation Trust.
12. NIMMINGS ROAD AREA, SHELL CORNER : PROPOSED TRAFFIC REGULATION ORDERS (PAGES 3 - 12)  
To consider a report of the Director of the Urban Environment
13. REGENERATION OF CRADLEY/WINDMILL HILL (PAGES 13 - 21)  
To consider a report of the Director of the Urban Environment
14. HALESOWEN TOWN CENTRE DEVELOPMENT (PAGES 22 - 24)  
To consider a report of the Director of the Urban Environment
15. THE EARLS HIGH SCHOOL FOUNDATION – FINAL ACCOUNTS (PAGES 25 - 33)  
To consider a report of the Treasurer
16. DELEGATED CAPITAL BUDGET (PAGES 34 - 38)  
To consider a report of the Area Liaison Officer.
17. DATES AND VENUES OF FUTURE MEETINGS  
9<sup>th</sup> March 2011 – Lutley Community Centre (To be Confirmed)
18. QUESTIONS UNDER COUNCIL PROCEDURE RULE 11.8 (IF ANY)
19. SELECT COMMITTEE PUBLICITY

As a way of giving additional publicity to meetings of the Council's Select Committees it has been agreed that the dates of future meetings of the committee be included on the agendas of meetings of Area Committees.

Set out below is a list of all future meetings -

<b><u>Select Committee</u></b>	<b><u>Dates</u></b>
Regeneration, Culture and Adult Education	19 <sup>th</sup> January 2011 10 <sup>th</sup> March 2011
Community Safety and Community Services	20 <sup>th</sup> January 2011 10 <sup>th</sup> March 2011
Environment	24 <sup>th</sup> January 2011 21 <sup>st</sup> March 2011

Health and Adult Social Care

27<sup>th</sup> January 2011  
6<sup>th</sup> April 2011

Children's Services

26<sup>th</sup> January 2011  
23<sup>rd</sup> March 2011

All these meetings start at 6pm and are held in the Council House, Dudley.

Also, the agendas for meetings of Select Committees include a public participation item at which point members of the public can speak to raise an item relating to the activities of the particular Select Committee. Please see below as to how this is dealt with.

More information about Select Committees can be found on the Council's Committee Management Information System (CMIS), which can be accessed via <http://cmis.dudley.gov.uk/cmiswebpublic>.

Details about speaking at a select committee meeting or about Select Committees can also be obtained by speaking to Joe Jablonski on 01384-815243; e-mail [josef.jablonski@dudley.gov.uk](mailto:josef.jablonski@dudley.gov.uk) or the person whose details appear on the cover of this agenda.

#### Distribution

Councillors Body, Burston, Crumpton, Mrs Dunn, Mrs Faulkner, Hill, James, Ms Nicholls, Ms Partridge, Mrs Shakespeare, Taylor, K Turner, Mrs H Turner, Vickers and J Woodall